



**ORTHODOX  
PRAYERS  
OF OLD ENGLAND**

A Western Rite  
Prayer-Book  
for Orthodox Christians



**Third Edition**

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HOLY SYNOD OF MILAN  
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Psalms from 'The Psalter According to the Seventy,'  
permission of Holy Transfiguration Monastery

# MISSA SICCA

Prayer Service Based on the Missal Propers for the Day's Liturgy (see also p. 368)



**○ In the name of the Father and of the Son and of the Holy Spirit. Amen.**

## OFFICIUM

*The appointed Officium is sung, usually in a straight tone.*

## KYRIELEYSON

*Choir 1: Kyrieléyson. ⇌ Choir 2: Kyrieléyson. Choir 1: Kyrieléyson.  
Choir 2: Xristeléyson. Choir 1: Xristeléyson. Choir 2: Xristeléyson.  
Choir 1: Kyrieléyson. Choir 2: Kyrieléyson. Both Choirs: Kyrieléyson.*

## HYMN OF THE ANGELS

*Sundays & Feasts, the Hymn (p. 97) is sung, in a straight tone or simple melodies.*

## COLLECT

*Priest or Deacon only: **The Lord be with you. R̄. And with thy spirit.***

*Leader: **Let us pray.** (appointed Collect). ... **ages of ages. R̄. Amen.***

## APOSTLE / LESSON

*The appointed Scripture is sung.*

## GRADUALE / ALLELUYA / SEQUENCE / TRACT

*The appointed chants are sung here, in a simple tone.*

## GOSPEL

*The appointed Gospel is sung. Only a Deacon or Priest says, **The Lord be with you** or **The continuation of the Holy Gospel**, etc.; all others begin, **At that time**, etc.*

## OFFERENDA

*The appointed Offerenda is sung, usually in a straight tone.*

## PREFACE / SANCTUS

*No Over the Gifts, & the Preface & Sanctus are done only if a Priest is leading.*

## LORD'S PRAYER

*Only a Priest begins, **Instructed by saving precepts**, etc., but all sing: **Our Father...***

*Leader: **Let us bless the Lord. R̄. Thanks be to God.***

**○ In the name of the Father and of the Son and of the Holy Spirit. Amen.**

