

℞ And let my cry come unto Thee.  
 √ The Lord be with you. ℞ And with thy spirit.  
*Priest:* Let us pray. *Collect:*

**B**e pleased, we beseech Thee, O Lord, to accept the prayers of Thy Church: that all

adversities and errors destroyed she may serve Thee in steadfast freedom: and grant us Thy peace in our times. ✠ Through Christ our Lord. ℞ Amen.<sup>1</sup>

*If there was kneeling, all now rise.<sup>2</sup>*

## first Hour

*Bells are rung, all stand eastward, & the Priest says softly:*

✠ In the name... Our Father... Rejoice... (p. 1).

*Then, in a full voice, he signs his forehead & intones:<sup>3</sup>*

√ **○** God, ✠ be attentive unto helping me.

℞ **○** Lord, make haste to help me. ✠ Glory be to the Father and to the Son and to the Holy Spirit, as it was in the beginning, and now and always, and unto the ages of ages. Amen. [Alleluya.]<sup>4</sup>

*The choir face north & south for the Hymn.*

**Hymn<sup>5</sup>**

*Cantor:* *Choir I:*

Now, as the mor-ning star doth dawn, With  
 meek-ness let us pray to God That as we  
 work from day to day He would keep us  
 from in- ju- ry,

*(At the end is sung: A- men.)*

*Choir II:*

**T**hat He temper and tame our tongues  
 From utt'ring sounds of ugly strife,  
 And—lest our eyes absorb vain things—

That His protection shield our sight. *Choir I:*

**○**h, that foolishness might surcease!  
 Oh, that our hearts' depths might be clean,  
 That scanty food and modest drink  
 Might make our carnal pride grow weak! *II:*

**T**hus when the day-time doth depart,  
 And night as destined doth appear,  
 Through self-denial, in purity,  
 We may sing of His victory.

*Both sides, turning east:*

✠ **T**o God our Father glory be,  
 And glory to His only Son  
 With Thee, O Spirit, Paraclete,  
 Both now and for eternity. Amen.

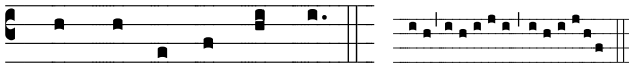
### Ferial Melody

Now, as the mor-ning star doth dawn, With  
 meek-ness let us pray to God That as we  
 work from day to day He would keep us  
 from in- ju- ry. etc.

*(on ferias skip to p. 25)*  
 A- men.

<sup>1</sup> Some Sarum books add here: √. May the souls of the faithful departed, through the mercy of God, rest in peace. ℞ Amen. √. The Lord be with you. ℞ And with thy spirit. √. Let us bless the Lord. ℞ Thanks be to God. <sup>2</sup> first tracing a ✠ on the ground & kissing it <sup>3</sup> Music, p. 2. <sup>4</sup> from Septuagesima to Pascha: **Praise be to Thee, O Lord, King of eternal glory.** <sup>5</sup> **Jam lucis**, Ambrosian, 5th-6th c.; see p. 499 for all the various melodies to which this hymn is sung on various occasions.

*On feasts skip to Psalm 53. On most Sundays the ant. is:<sup>1</sup>*



The Lord is my shep-herd. *tone 4.*

*Psalm 21—Deus, Deus meus*

**O** God my God, attend to me ∴ why hast Thou forsaken me? Far from my salvation are the words of my transgressions. **M**y God, I will cry by day, and wilt Thou not hearken? ∴ and by night, and it shall not be unto folly for me. **B**ut as for Thee, Thou dwellest in the sanctuary ∴ O Praise of Israel. **I**n Thee have our fathers hoped ∴ they hoped, and Thou didst deliver them. **U**nto hee they cried, and were saved ∴ in Thee they hoped, and were not brought to shame. **B**ut as for me, I am a worm and not a man ∴ a reproach of men, and the outcast of the people. **A**ll that look upon me have laughed me to scorn ∴ they have spoken with their lips and have wagged their heads: **H**e hoped in the Lord; let Him deliver him ∴ let Him save him, for He desireth him. **F**or Thou art He that drewest me forth from the womb; my hope from the breasts of my mother ∴ on Thee was I cast from the womb. **F**rom my mother's womb, Thou art my God ∴ depart not from me. **F**or tribulation is nigh ∴ for there is none to help me. **M**any bullocks have encircled me ∴ fat bulls have surrounded me. **T**hey have opened their mouth against me ∴ as might a lion ravenous and roaring. **I** have been poured out like water ∴ and scattered are all my bones. **M**y heart is become like wax melting ∴ in the midst of my bowels. **M**y strength is dried up like a potsherd, and my tongue hath cleaved to my throat ∴ and into the dust of death hast Thou brought me down. **F**or many dogs have encircled me ∴ the congregation of evil doers hath surrounded me. **T**hey have pierced my hands and my feet ∴ they have numbered all my bones. **A**nd they themselves have looked and stared upon me ∴ they have parted my garments amongst themselves, and for my vesture have they cast lots. **B**ut Thou, O Lord, remove not Thy help far

from me ∴ attend unto mine aid. **R**escue my soul from the sword ∴ even this only-begotten one of mine from the hand of the dog. **S**ave me from the mouth of the lion ∴ and my lowliness from the horns of the unicorns. **I** will declare Thy name unto my brethren ∴ in the midst of the church will I hymn Thee. **Y**e that fear the Lord, praise Him ∴ all ye that are of the seed of Jacob, glorify Him. **L**et all fear Him that are of the seed of Israel ∴ for He hath not set at nought nor abhorred the supplications of the pauper. **N**or hath He turned His face from me ∴ and when I cried unto Him, He hearkened unto me. **F**rom Thee is my praise; in the great church will I confess Thee ∴ my vows will I pay before them that fear Thee. **T**he poor shall eat and be filled, and they that seek the Lord shall praise Him ∴ their hearts shall live for ever and ever. **A**ll the ends of the earth shall remember ∴ and shall turn unto the Lord. **A**nd all the kindreds of the nations ∴ shall worship before Him. **F**or the kingdom is the Lord's ∴ and He Himself is sovereign of the nations. **A**ll they that be fat upon the earth have eaten and worshipped ∴ all they that go down into the earth shall fall down before Him. **Y**ea, my soul liveth for Him ∴ and my seed shall serve Him. **T**he generation that cometh shall be told of the Lord ∴ and they shall proclaim His righteousness to a people that shall be born, which the Lord hath made.

*Psalm 22—Dóminus regit me*

**T**he Lord is my shepherd, and I shall not want ∴ in a place of green pasture, there hath He made me to dwell. **B**eside the water of rest hath He nurtured me ∴ He hath converted my soul. **H**e hath led me on the paths of righteousness ∴ for His name's sake. **F**or though I should walk in the midst of the shadow of death ∴ I will fear no evil, for Thou art with me. **T**hy rod and Thy staff ∴ they have comforted me. **T**hou hast prepared a table before me ∴ in the presence of them that afflict me. **T**hou hast anointed my head with oil ∴ and Thy cup which filleth me, how excellent it is! **A**nd Thy mercy

<sup>1</sup> *Sundays between Epiphany Oct. & Pascha, & between Trinity & Nativity, if service is of the Sun., all the Psalms—other Sundays, only 53, 118a, & 118b are sung. As always, the choir face north & south during the Psalms.*

shall pursue me ∴ all the days of my life. **A**nd I will dwell in the house of the Lord ∴ unto length of days. ✠ **G**lory be to the Father ☉ to the Son ∴ ☉ to the Holy Spirit. **A**s it was in the beginning, ☉ now ☉ always ∴ ☉ unto the ages of ages. Amen.

*Psalm 23—Dómini est terra*

**T**he earth is the Lord's and the fulness thereof ∴ the world and all that dwell therein. **H**e hath founded it upon the seas ∴ and upon the rivers hath He prepared it. **W**ho shall ascend into the mountain of the Lord ∴ or who shall stand in His holy place? **H**e that is innocent in hands and pure in heart, who hath not received his soul in vain ∴ and hath not sworn deceitfully to his neighbour. **S**uch a one shall receive a blessing from the Lord ∴ and mercy from God his Saviour. **T**his is the generation of them that seek the Lord ∴ of them that seek the face of the God of Jacob. **L**ift up your gates, O ye princes, and be ye lifted up, ye everlasting gates ∴ and the King of Glory shall enter in. **W**ho is this King of Glory? ∴ The Lord strong and mighty, the Lord, mighty in war. **L**ift up your gates, O ye princes, and be ye lifted up, ye everlasting gates ∴ and the King of Glory shall enter in. **W**ho is this King of Glory? ∴ The Lord of hosts, He is the King of Glory.

*Psalm 24—Ad Te Dómine*

**U**nto Thee, O Lord, have I lifted up my soul ∴ O my God, in Thee have I trusted; let me never be put to shame. **N**or let mine enemies laugh me to scorn ∴ yea, let none that wait on Thee be put to shame. **L**et them be ashamed which are lawless ∴ without a cause. **M**ake Thy ways, O Lord, known unto me ∴ and teach me Thy paths. **L**ead me in Thy truth and teach me ∴ for Thou art God my Saviour; for on Thee have I waited all the day long. **R**emember thy compassions, O Lord ∴ and Thy mercies, for they are from everlasting. **T**he sins of my youth ∴ and mine ignorances remember not. **A**ccording to Thy mercy remember Thou me ∴ for the sake of Thy goodness, O Lord. **G**ood and upright is the Lord ∴ therefore will He set a law for them that sin in the way. **H**e will guide the meek in judgment ∴ He will teach the meek His ways.

**A**ll the ways of the Lord are mercy and truth, unto them that seek after His covenant ∴ and His testimonies. **F**or the sake of Thy name, O Lord ∴ be gracious unto my sin, for it is great. **W**ho is the man that feareth the Lord? ∴ He will set him a law in the way which He hath chosen. **H**is soul shall dwell among good things ∴ and his seed shall inherit the earth. **T**he Lord is the strength of them that fear Him ∴ and His covenant shall be manifested unto them. **M**ine eyes are ever toward the Lord ∴ for He it is that will draw my feet out of the snare. **L**ook upon me, and have mercy on me ∴ for I am one only-begotten and poor. **T**he afflictions of my heart are multiplied ∴ bring me out from my necessities. **B**ehold my lowliness and my toil ∴ and forgive all my sins. **L**ook upon mine enemies, for they are multiplied ∴ and with an unjust hatred have they hated me. **K**eepest my soul and rescue me ∴ let me not be put to shame, for I have hoped in Thee. **T**he innocent and the upright have cleaved unto me ∴ for I waited on Thee, O Lord. **R**edeem Israel, O God ∴ out of all his afflictions. ✠ **G**lory be to the Father ☉ to the Son ∴ ☉ to the Holy Spirit, etc.

*Psalm 25—Júdica me*

**J**udge me, O Lord, for in mine innocence have I walked ∴ and hoping in the Lord I shall not grow weak. **P**rove me, O Lord, and try me ∴ prove with fire my reins and my heart. **F**or Thy mercy is before mine eyes ∴ and I have been well-pleasing in Thy truth. **I** have not sat with the council of vanity ∴ nor shall I go in with them that transgress the law. **I** have hated the congregation of evil-doers ∴ and with the ungodly will I not sit. **I** will wash my hands in innocency ∴ and I will compass Thine altar, O Lord, **T**hat I may hear the voice of Thy praise ∴ and tell of all Thy wondrous works. **O** Lord, I have loved the beauty of Thy house ∴ and the place where Thy glory dwelleth. **D**estroy not my soul with the ungodly ∴ nor my life with men of blood, **I**n whose hands are iniquities ∴ their right hand is full of bribes. **B**ut as for me, in mine innocence have I walked ∴ redeem me, O Lord, and have mercy on me. **M**y foot hath stood in uprightness ∴ in the congregations will I bless Thee, O Lord.

On Sun. Ps. 53 follows without any pause or change of tone.

On ferias Psalms 53, 118a, & 118b are sung. Usual ant.:



O God, hear-ken. tone 8.

*Psalm 53—Deus in nomine*

**O** God, in Thy name save me ∴ and in Thy strength do Thou judge me. **O** God, hearken unto my prayer ∴ give ear unto the words of my mouth. **F**or strangers are risen up against me, and mighty men have sought after my soul ∴ and have not set God before themselves. **F**or behold, God helpeth me ∴ and the Lord is the protector of my soul. **H**e will bring evils upon mine enemies ∴ utterly destroy them by Thy truth. **W**illingly shall I sacrifice unto Thee ∴ I will confess Thy name, O Lord, for it is good. **F**or out of every affliction hast Thou delivered me ∴ and mine eye hath looked down upon mine enemies. **✠** **G**lory be to the Father and to the Son ∴ and to the Holy Spirit. **A**s it was in the beginning, and now & always ∴ and unto the ages of ages. Amen.

Only on Sundays when all Psalms are sung, Ps. 117 follows.

*Psalm 117—Confitémini Dómino*  
replaced in Septuagesima by Ps. 92<sup>2</sup>

**O** give thanks unto the Lord, for He is good ∴ for His mercy endureth for ever. **L**et the house of Israel now say that He is good ∴ for His mercy endureth for ever. **L**et the house of Aaron now say that He is good ∴ for His mercy endureth for ever. **L**et all that fear the Lord now say that He is good ∴ for His mercy endureth for ever. **O**ut of mine affliction I called upon the Lord, and He heard me ∴ and brought me into a broad place. **T**he Lord is my helper ∴ and I will not fear what man shall do unto me. **T**he Lord is my

helper ∴ and I shall look down upon mine enemies. **I**t is better to trust in the Lord ∴ than to trust in man. **I**t is better to hope in the Lord ∴ than to hope in princes. **A**ll the nations compassed me round about ∴ and by the name of the Lord I warded them off. **S**urrounding me they compassed me ∴ and by the name of the Lord I warded them off. **T**hey compassed me about like unto bees around a honeycomb, and they burst into flame like a fire among the thorns ∴ and by the name of the Lord I warded them off. **I** was pushed and overturned that I might fall ∴ and the Lord was quick to help me. **T**he Lord is my strength and my song ∴ and He is become my salvation. **T**he voice of rejoicing and salvation ∴ is in the tents of the righteous. **T**he right hand of the Lord hath wrought strength, the right hand of the Lord hath exalted me ∴ the right hand of the Lord hath wrought strength. **I** shall not die, but live ∴ and I shall tell of the works of the Lord. **W**ith chastisement hath the Lord chastened me ∴ but He hath not given me over unto death. **O**pen unto me the gates of righteousness; I will enter therein and give thanks unto the Lord ∴ this is the gate of the Lord, the righteous shall enter in thereat. **I** will give thanks unto Thee, for Thou hast heard me ∴ and art become my salvation. **T**he stone which the builders rejected ∴ the same is become the head of the corner. **T**his is the Lord's doing ∴ and it is marvellous in our eyes. **T**his is the day which the Lord hath made ∴ let us rejoice and be glad therein. **O** Lord, save now; **O** Lord, send now prosperity ∴ blessed is he that cometh in the name of the Lord. **W**e have blessed you out of the house of the Lord ∴ God is the Lord, and hath appeared unto us. **O**rdain a feast with thick boughs ∴ even unto the horns of the altar. **T**hou art my God, and I will confess Thee ∴ Thou art my God, and I will exalt Thee.

<sup>1</sup> Sun. between Epiphany Oct. & Pascha, & between Trinity & Nativity, if service is of Sun., all the Psalms—other Sun., 53, 118a, & 118b are sung.

<sup>2</sup> *Septuagesima to Pascha—Ps. 92:*  
The Lord is King, He is clothed with majesty ∴ the Lord is clothed with strength and He hath girt Himself. **F**or He established the world ∴ which shall

not be shaken. Thy throne is prepared of old ∴ Thou art from everlasting. The rivers have lifted up, O Lord ∴ the rivers have lifted up their voices. The rivers will lift up their waves ∴ at the voices of many waters. **W**onderful are

the surgings of the sea ∴ wonderful on high is the Lord. Thy testimonies are made very sure ∴ holiness becometh Thy house, O Lord, unto length of days. **✠** **G**lory be... As it was...  
*Then Psalm 118a, next pg.*

I will give thanks unto Thee, for Thou hast heard me ∴ and Thou art become my salvation. **O** give thanks unto the Lord, for He is good ∴ for His mercy endureth for ever.

*Psalm 118a—Beāti immaculāti*


**B**lessed are the blameless in the way ∴ who walk in the law of the Lord. **B**lessed are they that search out His testimonies ∴ with their whole heart shall they seek after Him. **F**or they that work iniquity ∴ have not walked in His ways. **T**hou hast enjoined Thy commandments ∴ that we should keep them most diligently. **W**ould that my ways were directed ∴ to keep Thy statutes. **T**hen shall I not be ashamed ∴ when I look on all Thy commandments. **I** will confess Thee with uprightness of heart ∴ when I have learned the judgments of Thy righteousness. **I** will keep Thy statutes ∴ do not utterly forsake me. **W**herewithal shall a young man correct his way? ∴ By keeping Thy words. **W**ith my whole heart have I sought after Thee ∴ cast me not away from Thy commandments. **I**n my heart have I hid Thy sayings ∴ that I might not sin against Thee. **B**lessed art Thou, O Lord ∴ teach me Thy statutes. **W**ith my lips have I declared ∴ all the judgments of Thy mouth. **I**n the way of Thy testimonies have I found delight ∴ as much as in all riches. **O**n Thy commandments will I ponder ∴ and I will understand Thy ways. **O**n Thy statutes will I meditate ∴ I will not forget Thy words. ✠ **G**lory be to the Father ☉ to the Son ∴ ☉ to the Holy Spirit. **A**s it was in the beginning ☉ now ☉ always ∴ ☉ unto the ages of ages. Amen.

*Psalm 118b—Retribue servo*

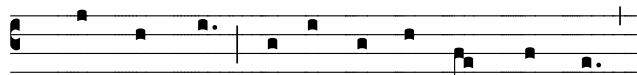
**G**ive reward unto Thy servant, quicken me ∴ and I will keep Thy words. **O** unveil mine eyes ∴ and I shall perceive wondrous things out of Thy law. **I** am a sojourner on the earth ∴ hide not from me Thy commandments. **M**y soul hath longed ∴ to desire Thy judgments at all times. **T**hou hast rebuked the proud ∴ cursed are they that decline from Thy commandments. **R**emove from me reproach and contempt ∴ for after Thy testimonies have I sought. **F**or princes sat and they spake against me ∴ but Thy servant

pondered on Thy statutes. **F**or Thy testimonies are my meditation ∴ and Thy statutes are my counsellors. **M**y soul hath cleaved unto the earth ∴ quicken me according to Thy word. **M**y ways have I declared, and Thou hast heard me ∴ teach me Thy statutes. **M**ake me to understand the way of Thy statutes ∴ and I will ponder on Thy wondrous works. **M**y soul hath slumbered from despondency ∴ strengthen me with Thy words. **R**emove from me the way of unrighteousness ∴ and with Thy law have mercy on me. **I** have chosen the way of truth ∴ and Thy judgments have I not forgotten. **I** have cleaved to Thy testimonies, O Lord ∴ put me not to shame. **T**he way of Thy commandments have I run ∴ when Thou didst enlarge my heart. ✠ **G**lory be to the Father and to the Son ∴ and to the Holy Spirit. **A**s it was in the beginning, and now and always ∴ and unto the ages of ages. Amen. *ant.:*

*On most Sun.:*



**T**he Lord is my shep-herd, | and I

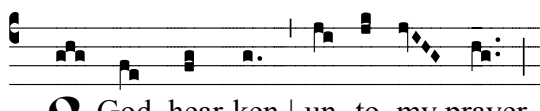


shall not want. In a place of green pas-ture,

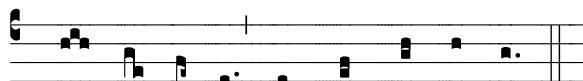


there hath He made me to dwell.

*On most ferias:*



**O** God, hear-ken | un- to my prayer.



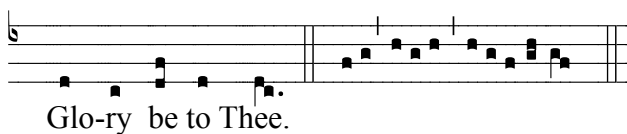
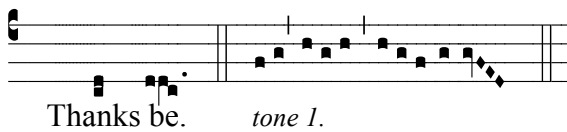
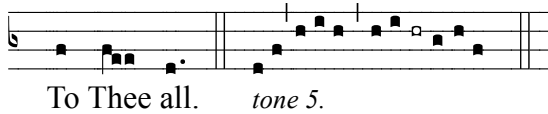
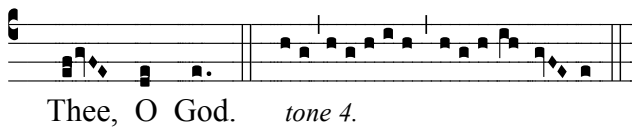
Give ear un- to the words of my mouth.

*Sundays when all the Psalms were sung, the ant. on Quicumque, i.e., St. Athanasius' Creed, is **Thee, O God.***

*Simple Sundays ☉ all simple feasts of ix or iii lessons with ruling of the choir, ☉ in ☉ on octaves with ruling of the choir, ☉ for comm. of Our Lady ☉ the local patronal comm., but never in Trinity week, the ant. is **To Thee all.***

*On double feasts outside Pascha week ☉ Trinity week, the ant. is **Thanks be.***

*Ferias & feasts of iii lessons without ruling of the choir, & on & in octaves without ruling of the choir, & for vigils & ember-days, the ant. is **Glorify be to Thee.***



*St. Athanasius' Creed, 'Quicumque'*<sup>1</sup>

**W**hosoever wisheth to be saved & before all it is needful that he hold the Catholic Faith. **F**or unless each man keep it entire and undefiled & doubtless he shall perish for ever. **A**nd the Catholic Faith is this & that we worship one God in Trinity, and Trinity in Unity. **N**either confusing His Persons & nor dividing His Essence. **F**or there is one Person of the Father & another of the Son, another of the Holy Spirit. **B**ut the Godhead of the Father and of the Son and of the Holy Spirit is one & Their glory is equal, Their majesty co-eternal. **S**uch as is the Father, such is the Son & such is the Holy Spirit. **U**ncreated is the Father, uncreated the Son & uncreated the Holy Spirit. **I**ncomprehensible is the Father, incomprehensible the Son & incomprehensible the Holy Spirit. **E**ternal is the Father, eternal the Son & eternal the Holy Spirit. **A**nd yet, not three Eternals & but there is one Eternal. **A**s also there are not three Uncreateds, nor three Incomprehensibles & but one Uncreated and one Incomprehensible. **L**ikewise, almighty is the Father, almighty the Son & almighty the Holy Spirit. **A**nd yet, not three Almightyes & but there is one Almighty. **T**hus the Father is God, the Son is God & the Holy Spirit is God. **A**nd yet, not three

gods & but there is one God. **T**hus the Father is Lord, the Son is Lord & the Holy Spirit is Lord. **A**nd yet, not three lords & but there is one Lord. **F**or as we are compelled by Christian truth & to confess each Person by Himself to be God and Lord, **S**o are we forbidden by catholic piety & to say there be three Gods or Lords. **T**he Father is made of none & neither created nor begotten. **T**he Son is of the Father alone & not made, nor created, but begotten. **T**he Holy Spirit is of the Father & not made, nor created, nor begotten, but proceeding. **T**herefore there is one Father, not three Fathers & one Son, not three Sons; one Holy Spirit, not three Holy Spirits. **A**nd in this Trinity none is afore, none is after & none is greater or lesser. **B**ut all the three Persons & are co-eternal and co-equal one to another. **S**o that in all things, as aforesaid & both the Unity in Trinity and the Trinity in Unity is to be worshipped. **H**e therefore that wisheth to be saved & let him think thusly on the Trinity. **B**ut it is needful to eternal salvation & that he faithfully believe also the incarnation of our Lord Jesus Christ. **T**he right Faith, then, is as we must believe and confess & that our Lord Jesus Christ, the Son of God, is God and man. **H**e is God of the Father's substance, begotten before the ages & and He is man of His Mother's substance, born into the world. **P**erfect God and perfect man & of a reasonable soul and human flesh subsisting. **E**qual to the Father as to His Divinity & lesser than the Father as to His humanity, **W**ho, although He be God and man & is yet not two, but one Christ, **B**ut one, not by changing His Divinity into flesh & but by taking up His humanity unto God; **U**tterly one, not by intermingling of substance & but by unity of person. **F**or as reasonable soul and flesh is one man & so God and man is one Christ. **H**e suffered for our salvation and descended into hell & the third day He rose again from the dead. **H**e ascended into heaven, sitteth on the right hand of God the Father almighty & from thence He shall come to judge the living and the dead. **A**t His coming all men shall rise again, with their bodies & and give an account for their own works. **A**nd they that did good, will go into life everlasting & but

<sup>1</sup> symbolum sancti Athanasii

they that did evil, into everlasting fire. **T**his is the Catholic Faith and unless each man believe it faithfully and firmly √ he cannot be saved. ✠ **G**lory be to the Father and to the Son √ and to the Holy Spirit. **A**s it was in the beginning, and now and always √ and unto the ages of ages. Amen.

Thee, O God, | Fa-ther un-be-got-ten, Thee the Son on-ly be-got-ten, Thee the Ho-ly Spi-rit, the Pa-ra-clete, ho-ly and un-di-vi-ded Tri-ni-ty, we con-fess Thee with our mouth and all our heart, we give praise to Thee, and we bless Thee. To Thee be glo-ry un-to the ag-es - - - - -

or:

**T**o Thee all | Thy crea-tures, as is meet, give praise, Thee they wor-ship, Thee they glo-ri-fy, O Bles-sed Tri-ni-ty - - - - -

or:

**T**hanks be | to Thee, O God, thanks be un-to Thee, one and ve-ry Tri-ni-ty, one and high-est De-i-ty, ho-ly and one U-ni-ty - - - - -

or:

**G**lo-ry be | to Thee, O Tri-ni-ty, e-qual and one God-head, both be-fore all the ag-es, and now, and for ev-er - - - - -

*All face east for the Chapter.*

*When the choir is ruled (e.g., Sundays ☉ Comm.'s of Our Lady), but never in Pascha week, Chapter I.*

*On Paschaltide ferias, ☉ on ☉ in unruled octaves, ☉ on the eves of Nativity, Epiphany, Ascension, ☉ Whitsunday, but never on a Sun., Chapter II.*

*On ferias between the Sun. after Trinity ☉ Nativity eve, ☉ between Epiphany Oct. ☉ Pascha, Chapter III.*

**Chapter I**

**G**o the King of ages,<sup>1</sup> immortal, invisible, the only God: be honour and glory for ever and for ever, amen. 1 Tim. 1:17

choir:

**℞.** Thanks be to God.

<sup>1</sup> Music p. xxii.

## Chapter II

**O** Lord, have mercy upon us, for we have waited for Thee: be Thou our arm in the morning, and our salvation in the time of trouble.

Is. 33:2

℟. Thanks be to God.

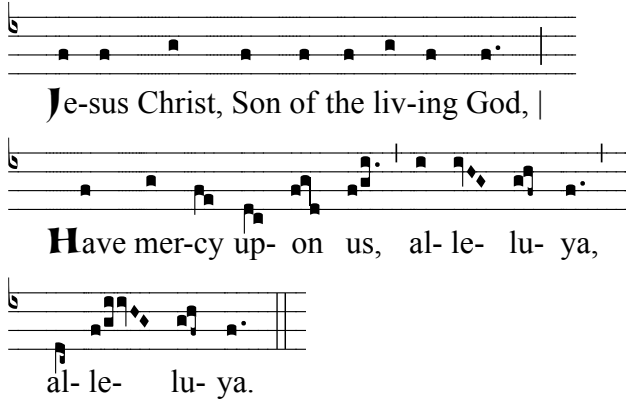
## Chapter III

*There will be Preces, with kneeling, at each Hour to-day.*

**L**ove ye truth and peace: saith the Lord almighty. Zach. 8:19 ℟. Thanks be to God.

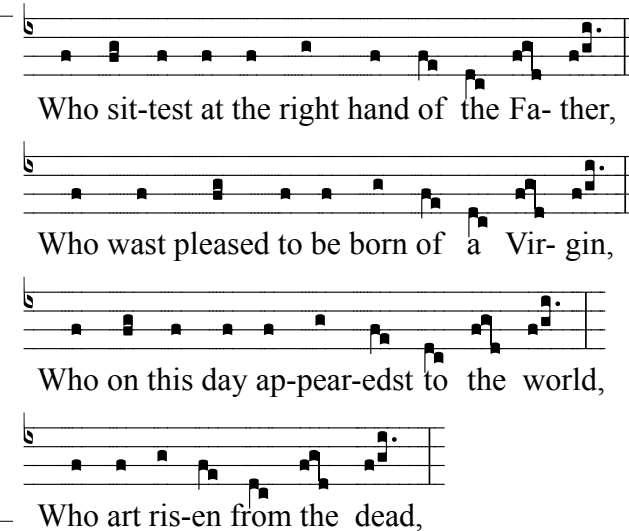
## Responsory

*Christmastide, & on Sundays & comm. of St. Mary in P.T.:<sup>1</sup>*



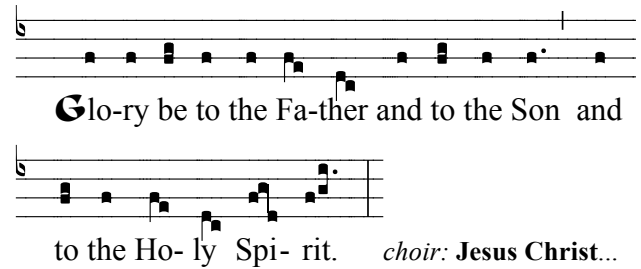
Je-sus Christ, Son of the liv-ing God, |  
Have mer-cy up- on us, al- le- lu- ya,  
al- le- lu- ya.

*The verse sung here varies,<sup>2</sup> as given in the Antiphony.*



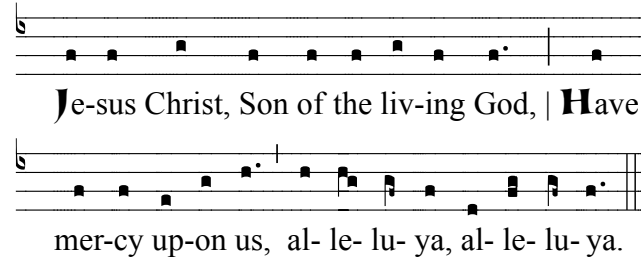
Who sit-test at the right hand of the Fa-ther,  
Who wast pleased to be born of a Vir- gin,  
Who on this day ap-pear-edst to the world,  
Who art ris-en from the dead,

*After the verse the choir sings, Have mercy... Server:*



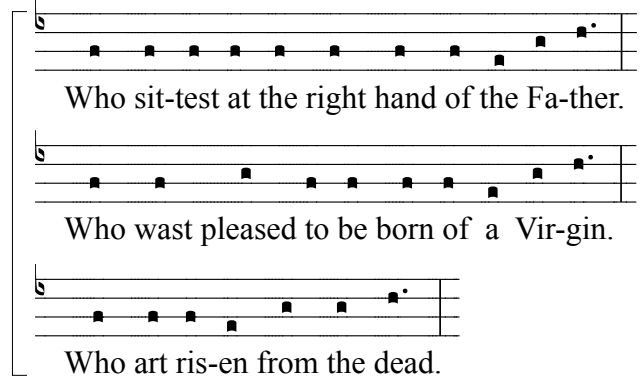
Glo-ry be to the Fa-ther and to the Son and  
to the Ho-ly Spi- rit. choir: Jesus Christ...

*On all ferias & feasts of iii lessons without ruling of the choir from the Oct. of Pascha to the eve of Whitsunday inclusive, & in Trinity week, & on the eves of Nativity & Epiphany, when they fall on ferias, this chant:*



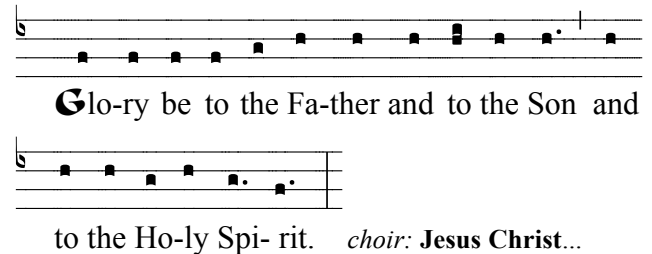
Je-sus Christ, Son of the liv-ing God, | Have  
mer-cy up- on us, al- le- lu- ya, al- le- lu- ya.

*The verse sung here varies, as shown in the Antiphony.*



Who sit-test at the right hand of the Fa-ther.  
Who wast pleased to be born of a Vir- gin.  
Who art ris-en from the dead.

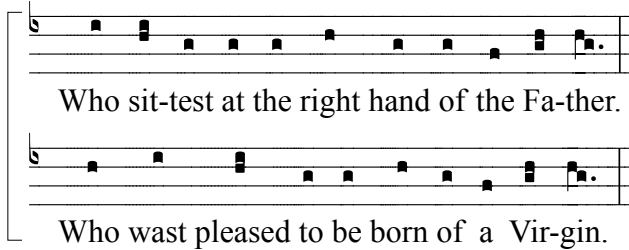
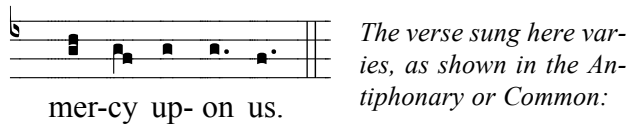
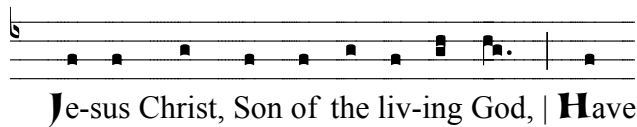
*After the verse the choir sings, Have mercy... Server:*



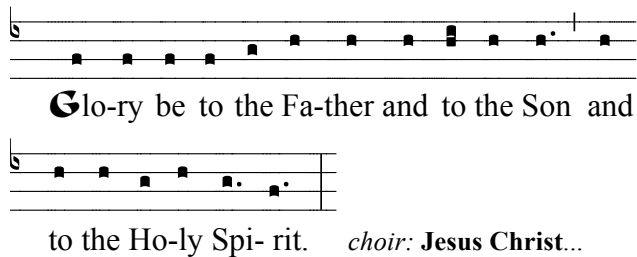
Glo-ry be to the Fa-ther and to the Son and  
to the Ho-ly Spi- rit. choir: Jesus Christ...

*On ferias & feasts of iii lessons during unrulled octaves, & on vigils outside Christmastide & Paschaltide, this chant:*

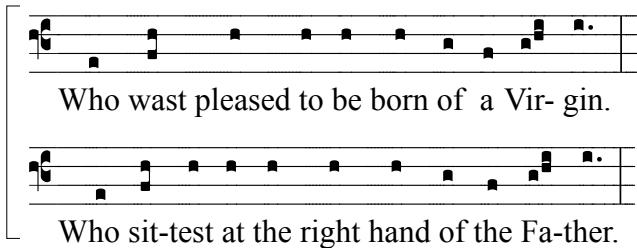
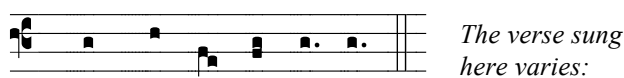
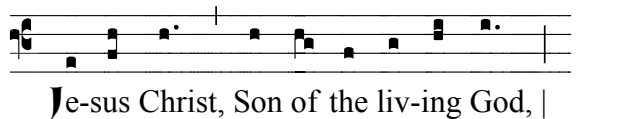
<sup>1</sup> This chant on Nativity & thence to Epiphany Oct. (except Epiphany eve on a feria), & on from the Oct. of Pascha to Trinity whenever choir is ruled; & on Sept. 14, Sept. 29, & Oct. 16; & throughout the Dedication feast (provided it falls outside Septuagesima); & on the eves of Nativity & Epiphany if they fall on a Sun. <sup>2</sup> The 1st is sung most generally; the 2nd from Nativity to Purification inclusive (except for Theoph. & its octave) & in service of St. Mary; the 3rd on Epiphany & throughout the octave; the 4th in P.T. One server from the leading choir side always begins **Jesus Christ...** & sings the **Glory be**



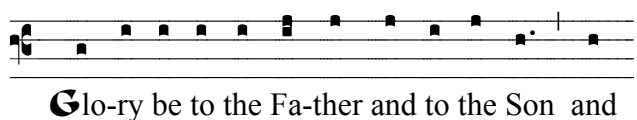
After the verse the choir sings, **H**ave mercy... Server:



On Sundays & feasts of ix lessons, whether double or simple, & throughout octaves with ruling of the choir, & on the weekly Comm. of St. Mary outside P.T.:



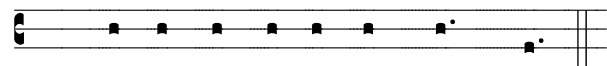
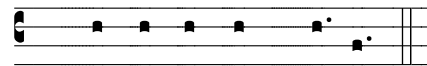
After the verse the choir sings, **H**ave mercy... Server:



to the Ho-ly Spi-rit. *choir: Jesus Christ...*

### Versicle

The same server, in a medium voice:



### Preces

The choir kneels here only on ferias from Epiphany Oct. to Pascha & from the Sun. after Trinity to Nativity eve.



Choir I: **K**y-ri- e- léi-son.

Choir II: Kyrie eléison.

(pronounced:

Choir I: Kyrie eléison.

Kee-ree-eh-léh-

Choir II: XPiste eléison.

ee-sohn,

Choir I: XPiste eléison.

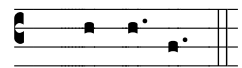
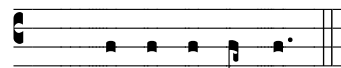
Kree-steh-léh-

Choir II: XPiste eléison.

ee-sohn.)

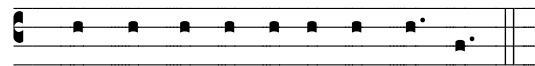
Choir I: Kyrie eléison.

Choir II: Kyrie eléison.



Both: Ky-ri- e- léi-son. Priest: **O**ur Fa-ther...

The rest softly, until:



∇. And lead us not in-to temp-ta-tion.

℞. But deliver us from evil.

∇. My soul shall live and shall praise Thee.

℞. And Thy judgments will help me.

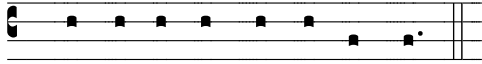
∇. I have gone astray like a sheep that is lost.

℞. O Lord, seek Thy servant, for I have not

forgotten Thy commandments. *Priest, softly:*

**I** believe in God the Father almighty, Creator of heaven and earth, and in Jesus Christ His only Son our Lord, Who was conceived by the Holy Spirit, born of the Virgin Mary, ...

suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell; the third day He rose again from the dead. He ascended into heaven, sitteth on the right hand of God the Father almighty; from thence He shall come to judge the living and the dead. I believe in the Holy Spirit, the Holy Catholic Church, the communion of saints, the forgiveness of sins, *aloud*:



V. The re-sur-rec-tion of the flesh.  
 R. And life everlasting. Amen.  
 V. Let my mouth be filled with Thy praise.  
 R. That I may hymn Thy glory, all the day long  
 Thy salvation.  
 V. O Lord, turn Thy face away from my sins.  
 R. And blot out all mine iniquities.  
 V. Create in me a clean heart, O God.  
 R. And renew a right spirit within me.  
 V. Cast me not away from Thy presence.  
 R. And take not Thy Holy Spirit from me.  
 V. Restore unto me the joy of Thy salvation.  
 R. And with Thy governing Spirit establish me.  
 V. Rescue me, O Lord, from the evil man.  
 R. From the unjust man deliver me.  
 V. Rescue me from mine enemies, O God.  
 R. And from them that rise up against me  
 redeem me.  
 V. Deliver me from them that work iniquity.  
 R. And from men of blood do Thou save me.  
 V. So will I chant unto Thy name unto the ages.  
 R. That I may pay my vows from day to day.  
 V. Hearken unto us, O God our Saviour.  
 R. Thou hope of all the ends of the earth, and of  
 them that be far off at sea.  
 V. O God, be attentive unto helping me.  
 R. O Lord, make haste to help me.  
 V. Holy God, Holy Mighty, Holy and Immortal!  
 O Lamb of God, that takest away the sins  
 of the world,  
 R. Have mercy upon us.  
 V. Bless the Lord, O my soul.  
 R. And all that is within me bless His holy  
 name.  
 V. Bless the Lord, O my soul.

R. And forget not all that He hath done for thee.  
 V. Who is gracious unto all thine iniquities.  
 R. Who healeth all thine infirmities.  
 V. Who redeemeth thy life from corruption.  
 R. Who crowneth thee with mercy and  
 compassion.  
 V. Who fulfilleth thy desire with good things.  
 R. Thy youth shall be renewed as the eagle's.

**Confession**

*The Bishop, or highest-ranking Priest present, turns east (i.e., to the altar) and says in a low, spoken voice:*

I confess to God, to Blessed Mary, to all the Saints, *(he faces the choir:)* and to you, that I have sinned exceedingly in thought, word, and deed, through my fault. *(eastwards:)* I beseech Holy Mary, all the Saints of God, *(facing the choir:)* and you, to pray for me. *choir, turned to the Priest:*

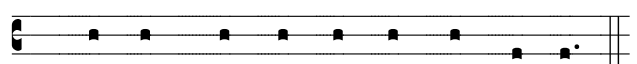
May almighty God have mercy on thee, forgive thee all thy sins, deliver thee from all evil, preserve and strengthen thee in good, and bring thee to eternal life. *Priest: Amen. choir, east:*

I confess to God, to Blessed Mary, to all the Saints, *(facing the Priest:)* and to thee, that I have sinned exceedingly in thought, word, and deed, through my fault. *(east:)* I beseech Holy Mary, all the Saints of God, *(facing the Priest:)* and thee, to pray for me. *Priest, facing them:*

May almighty God have mercy on you, forgive you all your sins, deliver you from all evil, preserve and strengthen you in good, and bring you to eternal life. *R. Amen. Priest:*

May the almighty and merciful Lord grant you pardon and remission of all your sins, space for true repentance and amendment of life, and the grace and consolation of the Holy Spirit. *R. Amen.*

*When service is of a feria between the Sun. after Epiphany Oct. and Pascha, or between the Sun. after Trinity and Nativity eve, the ferial ending is taken (see rt.).*



V. O God, Thou wilt turn and quick-en us.

R: And Thy people shall be glad in Thee.  
 V: Show us, O Lord, Thy mercy.  
 R: And Thy salvation do Thou give unto us.  
 V: Vouchsafe, O Lord, this day.  
 R: To preserve us without sin.  
 V: Have mercy upon us, O Lord.  
 R: Have mercy upon us.  
 V: Let Thy mercy, O Lord, be upon us.  
 R: According as we have hoped in Thee.  
 V: O Lord God of hosts, make us to return.  
 R: And cause Thy face to shine, and we shall be saved.  
 V: O Lord, hear my prayer.  
 R: And let my cry come unto Thee.  
 V: The Lord be with you.  
 R: And with thy spirit. *Priest: Let us pray.*

**Collect I**

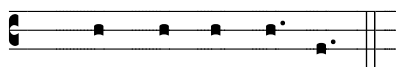
*On double feasts except in the week of Pascha:*

**A**T this hour of this day, O Lord, fill us with Thy mercy, that we may find delight in Thy praises, rejoicing all the day long. ✠ Through our Lord Jesus Christ Thy Son, Who liveth and reigneth with Thee in the unity of the Holy Spirit, God through all the ages of ages. R: Amen.

**Collect II**

*On all Sundays & feasts which are not doubles, & on ferias (ferias outside the week of Pascha):*

**O**Holy Lord, Father almighty, everlasting God, Who hast caused us to arrive at the beginning of this day, save us this day by Thy power: and grant that on this day we may turn aside into no sin, nor stumble upon any danger, but let our every action be ever directed, by Thy guidance, to the practise of Thy righteousness. ✠ Through our Lord Jesus Christ Thy Son, Who liveth and reigneth with Thee in the unity of the Holy Spirit, God through all the ages of ages. R: Amen. *Priest:*



V: The Lord be with you.  
 R: And with thy spirit.

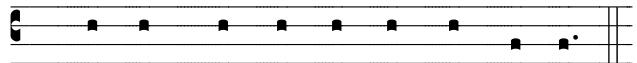
*A server sings (music on p. xxii):*

V: Let us bless the Lord.  
 R: Thanks be to God.

*The choir makes a procession into the chapter room, & the martyrology is read, as shown on the next pg.*

**Ferial Ending**

*Priest:*



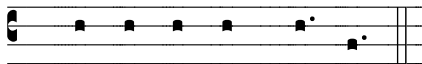
V: O God, Thou wilt turn and quick-en us.  
 R: And Thy people shall be glad in Thee.  
 V: Show us, O Lord, Thy mercy.  
 R: And Thy salvation do Thou give unto us.  
 V: Vouchsafe, O Lord, this day.  
 R: To preserve us without sin.  
 V: Have mercy upon us, O Lord.  
 R: Have mercy upon us.  
 V: Let Thy mercy, O Lord, be upon us.  
 R: According as we have hoped in Thee.  
 V: Hearken, O Lord, unto my voice, wherewith I cried to Thee.  
 R: Have mercy on me, and hearken unto me.

*Psalm 50—Miserére—without melody*

**H**ave mercy on me, O God: according to Thy great mercy. **A**nd according to the multitude of Thy compassions: blot out my transgression. **W**ash me thoroughly from mine iniquity: and cleanse me from my sin. **F**or I know mine iniquity: and my sin is ever before me. **A**gainst Thee only have I sinned and done this evil before Thee: that Thou mightest be justified in Thy words, and prevail when Thou art judged. **F**or behold, I was conceived in iniquities: and in sins did my mother bear me. **F**or behold, Thou hast loved truth: the hidden and secret things of Thy wisdom hast Thou made manifest unto me. **T**hou shalt sprinkle me with hyssop, and I shall be made clean: Thou shalt wash me, and I shall be made whiter than snow. **T**hou shalt make me to hear joy and gladness: the bones that be humbled, they shall rejoice. **T**urn Thy face away from my sins: and blot out all mine iniquities. **C**reate in me a clean heart, O God: and renew a right spirit within me. *Cast me...*

**C**ast me not away from Thy presence ⁊ and take not Thy Holy Spirit from me. **R**estore unto me the joy of Thy salvation ⁊ and with Thy governing Spirit establish me. **I** shall teach transgressors Thy ways ⁊ and the ungodly shall turn back unto Thee. **D**eliver me from blood-guiltiness, O God, Thou God of my salvation ⁊ my tongue shall rejoice in Thy righteousness. **O** Lord, Thou shalt open my lips ⁊ and my mouth shall declare Thy praise. **F**or if Thou hadst desired sacrifice, I had given it ⁊ with whole-burnt offerings Thou shalt not be pleased. **A** sacrifice unto God is a broken spirit ⁊ a heart that is broken and humbled God will not despise. **D**o good, O Lord, in Thy good pleasure unto Sion ⁊ and let the walls of Jerusalem be builded. **T**hen shalt Thou be pleased with a sacrifice of righteousness, with oblation and whole-burnt offerings ⁊ then shall they offer bullocks upon Thine altar. **G**lory be to the Father & to the Son ⁊ & to the Holy Spirit. **A**s it was in the beginning, & now & always ⁊ & unto the ages of ages. Amen. *And in Lent Ps. 31.<sup>1</sup>*

*The Priest alone rises & chants:*



∴ A-rise, O Lord, help us.  
 ∴ And redeem us for Thy name's sake.  
 ∴ O Lord God of hosts, make us to return.  
 ∴ And cause Thy face to shine, and we shall be saved.  
 ∴ O Lord, hear my prayer.  
 ∴ And let my cry come unto Thee.  
 ∴ The Lord be with you.

<sup>1</sup>on weekdays, *Ps. 31—Beati quorum:* Blessed are they whose iniquities are forgiven ⁊ and whose sins are covered. Blessed is the man unto whom the Lord imputeth not sin ⁊ and in whose mouth there is no guile. Because I kept silence, my bones are waxed old ⁊ through my crying all the day long. For day and night Thy hand was heavy upon me ⁊ I was reduced to misery whilst the thorn stuck fast in me. Mine iniquity have I acknowledged, and my

sin have I not hid. **I** said: I will confess mine iniquities before the Lord against myself ⁊ Thou forgavest the ungodliness of my heart. For this shall every one that is holy pray unto Thee ⁊ in a seasonable time. Moreover, in a flood of many waters ⁊ shall they not come nigh unto him. Thou art my refuge from the affliction which surroundeth me ⁊ O my Rejoicing, deliver me from them which have encircled me. **I** will instruct thee and teach thee in this way

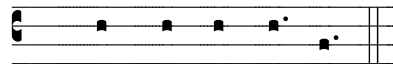
which thou shalt go ⁊ I will fix Mine eyes upon thee. **B**e ye not as the horse or as the mule ⁊ which have no understanding. Whose jaws thou must hold with bit and bridle ⁊ lest they come nigh unto thee. Many are the scourges of the sinner ⁊ but mercy shall encircle him that hopeth in the Lord. **B**e glad in the Lord, and rejoice, ye righteous ⁊ and glory, all ye that are upright of heart. **G**lory be... As it was...

*Then* ∴ **Arise, O Lord, help us.**

∴ And with thy spirit. *Priest:* Let us pray.

**O** Holy Lord, Father almighty, everlasting God, Who hast caused us to arrive at the beginning of this day, save us this day by Thy power: and grant that on this day we may turn aside into no sin, nor stumble upon any danger, but let our every action be ever directed by Thy guidance into the practise of Thy righteousness. **✠** Through our Lord Jesus Christ Thy Son, Who liveth and reigneth with Thee in the unity of the Holy Spirit, God: through all the ages of ages. ∴ Amen.

*If there is kneeling, the choir rise (that is, they trace a ✠ on the ground, kiss it, then rise). The Priest continues aloud:*



∴ The Lord be with you.  
 ∴ And with thy spirit.

*A server, in the same preces-tone:*

∴ Let us bless the Lord.  
 ∴ Thanks be to God.

*After this, the choir rise (if there was kneeling) & makes a procession into the chapter-room.*

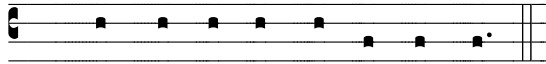
## Martyrology

*In the chapter-room, the choir sit (except the boys stand). A server, in a surplice, reads the Martyrology for the next day, without **Grant, O Lord, to bless**, beginning directly:*

**T**omorrow, the *N*<sup>th</sup> day of the month of *N*, shall be the feast of *N*, *N*, etc., etc., ending: **The Feast** also of many other holy Martyrs, Confessors, and Virgins.

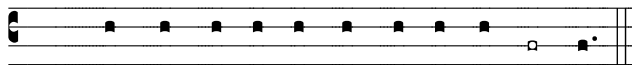
*If there are obits:* **T**he same day  $\mathcal{N}$ , who was a (dean, parishioner, monk) of this (diocese, parish, monastery), passed away. *Priest, standing, sine nota:* **M**ay (his, her, their) soul(s), & the souls of all the faithful departed, through the mercy of God rest in peace. *choir:* Amen.

*Priest:*

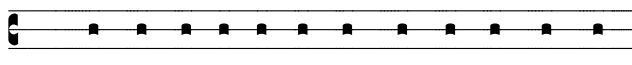


$\Psi$  Pre-cious in the sight of the Lord.  
 $\Re$  Is the death of His saints. *Priest:*

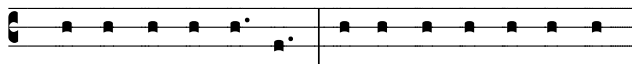
**M**ay Holy Mary,<sup>1</sup> Mother of our Lord and God Jesus Christ, and all the holy, righteous, and elect of God, intercede and pray for us sinners to the Lord our God: that we may be worthy to be helped and saved by Him  $\times$  Who in perfect Trinity liveth and reigneth, God: through all the ages of ages.  $\Re$  Amen. *Priest:*



3x  $\Psi$  O God, be at-ten-tive un-to help-ing me.  
 $\Re$  O Lord, make haste to help me.



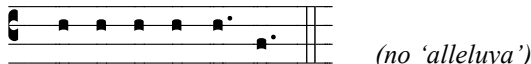
$\times$  Glo-ry be to the Fa-ther and to the Son and



to the Ho-ly Spi-rit, as it was in the be-gin-



ning, and now and al-ways, and un-to the ag-



es of ag-es. A-men.

*Choir I:*

*Choir II:*



**Ky-ri- e- ley-son. Xris-te-ley-son.**

*Both:*



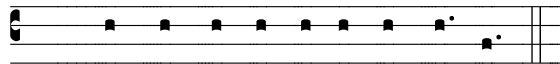
*(this tone is used for all triple Kyries)*

**Ky-ri- e- ley-son.**

*Priest:*



**O**ur Fa-ther... *(softly, until he chants aloud:)*



$\Psi$  And lead us not in-to temp-ta-tion.

$\Re$  But deliver us from evil.

$\Psi$  Let Thy mercy come also upon us, O Lord.

$\Re$  Even Thy salvation according to Thy word.

$\Psi$  And look upon Thy servants, and upon Thy works.

$\Re$  And do Thou guide their sons.

$\Psi$  And let the brightness of the Lord our God be upon us.

$\Re$  And the works of our hands do Thou guide aright upon us; yea, the work of our hands do Thou guide aright. *Priest:* Let us pray.

**Collect I**

*Double feasts & when the choir is ruled, outside Paschaltide:*

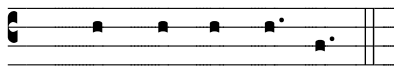
**A**lmighty, everlasting God, guide our actions in Thy good pleasure: that we may be worthy to abound in good works, by the name of Thy beloved Son,  $\times$  Who liveth and reigneth with Thee in the unity of the Holy Spirit, God through all the ages of ages.  $\Re$  Amen.

**Collect II**

*On unruled feasts & ferias, except in Paschaltide:*

**B**e pleased, we beseech Thee, O Lord God, to guide and sanctify and govern our hearts and bodies in Thy law and in the works of Thy commandments: that now and for eternity we may be worthy to be healed and saved by Thy help.  $\times$  Through our Lord Jesus Christ Thy Son, Who liveth & reigneth with Thee in the unity of the Holy Spirit, God through all the ages of ages.  $\Re$  Amen.

<sup>1</sup> This is sung in reading-tone (i.e., Collect-tone). See p. xxii for the musical notation.



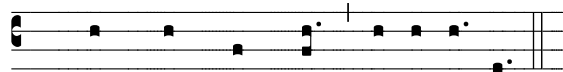
℣. The Lord be with you.  
℟. And with thy spirit.

Server, in the same tone:

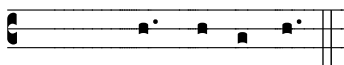
℣. Let us bless the Lord.  
℟. Thanks be to God.

### Pontifical Blessing

If a Bishop or Abbot is present, he gives his blessing.  
The Deacon, holding the crozier, says in a loud voice:



Bow down your-selves for a bles-sing.



choir: Thanks be to God.

The Bishop or Abbot, flanked by taper-bearers, his rt. hand raised, blesses with 3 fingers the choir & people, as given for the day in the book held for him by a Priest. The common blessing is on p. 209). Each petition ends:



℟. A-men. At the end, all rise.

Priest, softly: In the name...Our Father...Rejoice... (p. 1).

## Readings

The reader at the reading-desk intones, as at Matins:



Grant, O Lord, to bless. Priest:

May He bless us: Who liveth and reigneth without end. ℟. Amen.

But on double feasts & in Lent the blessing is:

May almighty God: bless us with His grace. Amen.

The choir are seated for the reading from the Holy Fathers. In common practice, superseded Matins lessons may be read here, or they may be read in the refectory. When the reader is done, he intones, as at Matins:

But Thou, O Lord, be merciful unto us.

The reader descends from the reading-desk to read the community's schedule for the next day.

## for Travel & Travail

Whenever after Matins the prayers For the Peace were said (see p. 22), there is said sine nota—i.e., without melody:

### Psalm 120—Levávi óculos

I have lifted up mine eyes to the mountains ∴ from whence cometh my help. My help cometh from the Lord ∴ Who hath made heaven and the earth. Give not thy foot unto moving ∴ and may He not slumber that keepeth thee. Behold, He shall not slumber nor shall He sleep ∴ He that keepeth Israel. The Lord shall keep thee ∴ the Lord is thy shelter at thy right hand. The sun shall not burn thee by day ∴ nor the moon by night. The Lord shall keep thee from all evil ∴ the Lord shall guard thy soul. The Lord shall keep thy coming in and thy going out ∴ from henceforth and for evermore. ✠ Glory be to the Father and to the Son ∴ and to the Holy Spirit. As it was in the beginning, and now and always ∴ and unto the ages of ages. Amen.

Choir I:                      Choir II:                      Both:

Kyrie eléison. Xpiste eléison. Kyrie eléison.

Priest: Our Father... (softly, until:)

℣. And lead us not into temptation.

℟. But deliver us from evil.

℣. Show us, O Lord, Thy mercy.

℟. And Thy salvation do Thou give unto us.

℣. Save Thy servants and Thy handmaidens.

℟. O my God, that hope in Thee.

℣. Send forth unto them, O Lord, help from Thy sanctuary.

℟. And out of Sion help them.

℣. Be unto them, O Lord, a tower of strength.

℟. Against the face of the enemy.

℣. Let the enemy have no advantage over them.

℟. Nor let the son of iniquity avail to hurt them.

℣. O Lord, hear my prayer.

℟. And let my cry come unto Thee.

℣. The Lord be with you.

℟. And with thy spirit. Priest: Let us pray.

**B**e with us and help us in our supplications, O Lord, and dispose the path of Thy servants in the well-being of Thy salvation: that amidst all the changes and chances of their journey and of this life, they may ever be protected by Thy help.

**O**lmighty, everlasting God, eternal salvation of those who believe, hearken to us for the sake of Thy servants and handmaidens<sup>1</sup> for whom we implore the help of Thy mercy: that once their health is restored to them, they may send up to

Thee thanksgivings in Thy church. ✠ Through Christ our Lord. R̄. Amen. *Priest or Bishop:*

**B**less. *all:* The Lord (bless). *Priest, blessing:* In the name of the Father ✠ and of the Son and of the Holy Spirit. *all:* Amen.

*Thus each of us, armed with the seal of the Cross, departs to his work in the name of the Lord. But on Lenten ferias the Commendation on p. 435 is now done, without melody, the choir being meanwhile seated.*

### Third Hour

*Bells are rung, all stand eastward, & the Priest says softly:*

✠ In the name... Our Father... Rejoice... (p. 1).

*Then, in a full voice, he signs his forehead & intones:<sup>2</sup>*

∇. ○ God, ✠ be attentive unto helping me.

*The choir answers:*

R̄. ○ Lord, make haste to help me. ✠ Glory be to the Father and to the Son and to the Holy Spirit, as it was in the beginning, and now and always, and unto the ages of ages. Amen. [Alleluya.]<sup>3</sup>

*Cantor:* **Hymn<sup>4</sup>** *Choir I:*

○ Ho-ly Spi-rit, Who art one | With the

Fa-ther and with the Son, Now let Thee flow,

now fill our hearts. Let this, Thy sov-'reign

will, be done. | (At the end is sung: A- men.)

*Choir II:* **L**et mouth and tongue, let thought and strength  
And mind, resound with thanks to Thee.  
Let love burn bright as fire in us;  
Its warmth inspire those nigh to us.

*Both sides, turning east:*

✠ ○ Father, grant this graciously,  
And Thou His sole and equal Son,  
With Thee, O Spirit, Paraclete,  
For Thou forever art our King. Amen.

*Ferial Melody*

○ Ho-ly Spi-rit, Who art one | With the Fa-

ther and with the Son, Now let Thee flow,

now fill our hearts. Let this, Thy sov'reign

will, be done. etc. | (At the end is sung: A- men.)

<sup>1</sup> In practice, the sick are mentioned here by name. <sup>2</sup> Music p. 2. <sup>3</sup> Septuagesima: **Praise be to Thee, O Lord, King of eternal glory** (music p. 2). <sup>4</sup> **Nunc Sancte**, by St. Ambrose. The choir rows face one another. See p. 501 for the other melodies.

Most Sundays the ant. is:



Praise and un-end-ing. tone 2.

Most ferias:



Let Thy mer-cies. tone 1.

*Psalm 118c—Legem pone*

**S**et before me for a law, O Lord, the way of Thy statutes ∴ and I will seek after it continually. **G**ive me understanding, and I will search out Thy law ∴ and I will keep it with my whole heart. **G**uide me in the path of Thy commandments ∴ for I have desired it. **I**ncline my heart unto Thy testimonies ∴ and not unto covetousness. **T**urn away mine eyes that I may not see vanity ∴ quicken Thou me in Thy way. **E**stablish for Thy servant Thine oracle ∴ unto fear of Thee. **R**emove my reproach which I have feared ∴ for Thy judgments are good. **B**ehold, I have longed after Thy commandments ∴ in Thy righteousness, quicken me. **L**et Thy mercy come also upon me, O Lord ∴ even Thy salvation according to Thy word. **S**o shall I give an answer to them that reproach me ∴ for I have hoped in Thy words. **A**nd take not utterly out of my mouth the word of truth ∴ for in Thy judgments have I hoped. **S**o shall I keep Thy law continually ∴ for ever, and unto the ages of ages. **A**nd I walked in spaciousness ∴ for after Thy commandments have I sought. **A**nd I spake of Thy testimonies before kings ∴ and I was not ashamed. **A**nd I meditated on Thy commandments ∴ which I have greatly loved. **A**nd I lifted up my hands to Thy commandments which I have loved ∴ and I pondered on Thy statutes. ✠ **G**lory be to the Father & to the Son ∴ & to the Holy Spirit. **A**s it was in the beginning & now & always ∴ & unto the ages of ages. Amen.

*Psalm 118d—Memor esto*

**R**emember Thy words to Thy servant ∴ wherein Thou hast made me to hope.

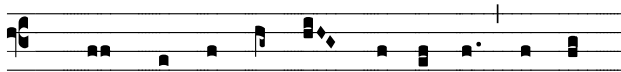
**T**his hath comforted me in my humiliation ∴ for Thine oracle hath quickened me. **T**he proud have transgressed exceedingly ∴ but from Thy law have I not declined. **I** remembered Thy judgments of old, O Lord ∴ and was comforted. **D**espondency took hold upon me ∴ because of the sinners who forsake Thy law. **T**hy statutes were my songs ∴ in the place of my sojourning. **I** remembered Thy name in the night, O Lord ∴ and I kept Thy law. **T**his hath happened unto me ∴ because I sought after Thy statutes. **T**hou art my portion, O Lord ∴ I said that I would keep Thy law. **I** entreated Thy countenance with my whole heart ∴ Have mercy on me according to Thy word. **I** have thought on Thy ways ∴ and I have turned my feet back to Thy testimonies. **I** made ready, and I was not troubled ∴ that I might keep Thy commandments. **T**he cords of sinners have entangled me ∴ but Thy law have I not forgotten. **A**t midnight I arose to give thanks unto Thee ∴ for the judgments of Thy righteousness. **I** am a partaker with all them that fear Thee ∴ and with them that keep Thy commandments. **T**he earth, O Lord, is full of Thy mercy ∴ teach me Thy statutes. ✠ **G**lory be to the Father and to the Son ∴ and to the Holy Spirit. **A**s it was in the beginning, and now and always ∴ and unto the ages of ages. Amen.

*Psalm 118e—Bonitatem fecisti*


**T**hou hast dealt graciously with Thy servant, O Lord ∴ according to Thy word. **G**oodness and discipline and knowledge teach Thou me ∴ for in Thy commandments have I believed. **B**efore I was humbled, I transgressed ∴ therefore Thy saying have I kept. **T**hou art good, O Lord ∴ and in Thy goodness teach me Thy statutes. **M**ultiplied against me hath been the unrighteousness of the proud ∴ but as for me, with my whole heart will I search out Thy commandments. **C**urdled like milk is their heart ∴ but as for me, in Thy law have I meditated. **I**t is good for me that Thou hast humbled me ∴ that I might learn Thy statutes. **T**he law of Thy mouth is better to me ∴ than thousands of gold and silver. **T**hy hands have made me and fashioned me ∴

give me understanding and I will learn Thy commandments. **T**hey that fear Thee shall see me and be glad ∴ for on Thy words have I set my hope. **I** have known, O Lord, that Thy judgments are righteousness ∴ and with truth hast Thou humbled me. **L**et now Thy mercy be my comfort ∴ according to Thy saying unto Thy servant. **L**et Thy compassions come upon me and I shall live ∴ for Thy law is my meditation. **L**et the proud be put to shame, for unjustly have they transgressed against me ∴ but as for me, I will ponder on Thy commandments. **L**et those that fear Thee return unto me ∴ and those that know Thy testimonies. **L**et my heart be blameless in Thy statutes ∴ that I may not be put to shame. ✠ **G**lory be to the Father and to the Son ∴ and to the Holy Spirit. **A**s it was in the beginning, and now and always ∴ and unto, etc.

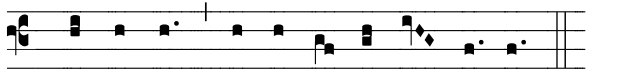
*On ferias skip to the ferial ant., Chapter, & Responsory. On Sundays the ant., Chapter, & Responsory are these:*



**P**raise and un-end-ing | glo-ry be to God



the Fa-ther and to the Son with the Ho-ly



Pa-ra-clete, un-to ag-es of ag-es. *Priest:*

**Chapter**

**T**he grace of our Lord Jesus Christ, and the charity of God: and the communion of the Holy Spirit be with us all. 2 Cor. 13:13 **R**∴ Thanks be to God.<sup>1</sup>

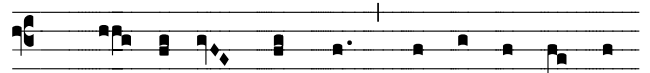
*Cantor:* **Responsory**




**I**n-cline my heart, O God, | Un-to Thy tes-



ti- mo-nies. *Choir, Incline... Cantor:*

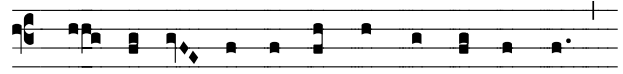


**∴** Turn a-way mine eyes, that I may not see




va-ni-ty; quick-en Thou me in Thy way.

*Choir: Unto Thy testimonies. Cantor:*

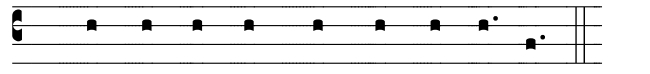


Glo-ry be to the Fa-ther and to the Son



and to the Ho-ly Spi-rit.


*Cantor: Incline... Choir: Unto Thy testimonies.*



**∴** I said: O Lord, have mer-cy on me.  
**R**∴ Heal my soul, for I have sinned against Thee.

*The Priest continues, The Lord be with you (next pg.).*

**Ferial antiphon**



**L**et Thy mer-cies | come up-on me, O Lord,




and I shall live:.

**Chapter**

**H**eal me, O Lord, and I shall be healed; save me, and I shall be saved: for Thou art my praise. Jer. 17:14 **R**∴ Thanks be to God.<sup>1</sup>

**Responsory**

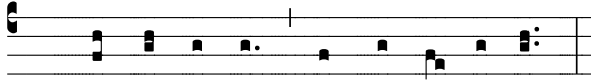


**H**eal my soul, | for I have sinned a-against

<sup>1</sup> Music on p. xxii.

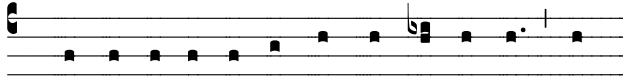


Thee. *Choir: Heal my soul... Cantor:*



☩ I said: O Lord, have mer-cy on me.

*Choir: For I have sinned... Cantor:*

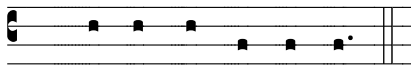


Glo-ry be to the Fa-ther and to the Son and



to the Ho-ly Spi-rit.

*Cantor: Heal my soul. Choir: For I have sinned...*



☩ Be my hel-per, O Lord.

☩ Depart not from me; forsake me not,  
O God my Saviour.

*Ferias from Epiphany Oct. to Pascha, & from after Trinity week to Nativity eve, the Preces follow. Sundays & feasts:*

☩ The Lord be with you.<sup>1</sup>

☩ And with thy spirit. *Priest: Let us pray.*

### Collect

*The Priest says the proper Collect for the day.<sup>2</sup> ☩ Amen.*

☩ The Lord be with you.

☩ And with thy spirit.

*Server:*

☩ Let us bless the Lord.<sup>1</sup>

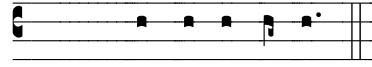
☩ Thanks be to God.

*Priest, softly: Our Father... Rejoice Mary... (p. 1).*

*Thus the Third Hour is ended on Sundays, feasts, & ferias within Christmastide & Paschaltide.*

## Preces

*The choir kneels here only on ferias from Sun. after Epiphany Oct. to Pascha, & from Sun. after Trinity to Nativity eve.*



*Choir I: Ky-ri- e- léi-son.*

*Choir II: Kyrie eléison. (pronounced:*

*Choir I: Kyrie eléison. Kee-ree-eh-léh-*

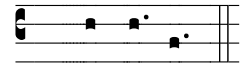
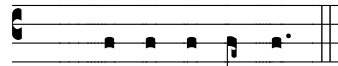
*Choir II: XPiste eléison. ee-sohn,*

*Choir I: XPiste eléison. Kree-steh-léh-*

*Choir II: XPiste eléison. ee-sohn.)*

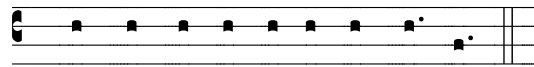
*Choir I: Kyrie eléison.*

*Choir II: Kyrie eléison.*



*Both: Ky-ri- e- léi-son. Priest: Our Fa-ther...*

*The rest softly, until:*



☩ And lead us not in-to temp-ta-tion.

☩ But deliver us from evil.

☩ I said: O Lord, have mercy on me.

☩ Heal my soul, for I have sinned against Thee.

☩ Return, O Lord, how long?

☩ And be Thou entreated concerning Thy servants.

☩ Let Thy mercy, O Lord, be upon us.

☩ According as we have hoped in Thee.

☩ Thy Priests shall be clothed with righteousness.

☩ And Thy righteous shall rejoice.

☩ O Lord, save the king.

☩ And hearken unto us in the day when we call upon Thee.

☩ Save Thy servants and Thy handmaidens.

☩ O my God, that hope in Thee.

☩ O Lord, save Thy people and bless Thine inheritance.

☩ Shepherd them and bear them up unto eternity.

☩ O Lord, let peace be now in Thy strength.

☩ And prosperity in Thy palaces.

<sup>1</sup> *Music, p. xxii.* <sup>2</sup> *Some Old English books give the following as a common Collect for the Third Hour: We entreat Thee, Christ our Lord, with steadfast prayers, that at the third hour of the day, when Thou didst send forth the Holy Spirit upon Thine Apostles as they prayed, Thou wouldst command us to be given Thy grace, who ask it of Thee and partake in it. ✠ Who livest and reignest with God the Father in the unity of the Holy Spirit, God through all the ages of ages. ☩ Amen.*

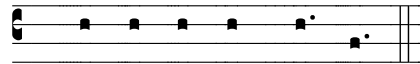
℣. Let us pray for the faithful departed.  
 ℞. Rest eternal grant unto them, O Lord,  
 and let light perpetual shine upon them.  
 ℣. Hearken, O Lord, unto my voice,  
 wherewith I cried to Thee.  
 ℞. Have mercy on me, and hearken unto me.

*Psalm 50—Miserére—without melody*

**H**ave mercy on me, O God ∴ according to Thy great mercy. **A**nd according to the multitude of Thy compassions ∴ blot out my transgression. **W**ash me thoroughly from mine iniquity ∴ and cleanse me from my sin. **F**or I know mine iniquity ∴ and my sin is ever before me. **A**gainst Thee only have I sinned and done this evil before Thee ∴ that Thou mightest be justified in Thy words, and prevail when Thou art judged. **F**or behold, I was conceived in iniquities ∴ and in sins did my mother bear me. **F**or behold, Thou hast loved truth ∴ the hidden and secret things of Thy wisdom hast Thou made manifest unto me. **T**hou shalt sprinkle me with hyssop, and I shall be made clean ∴ Thou shalt wash me, and I shall be made whiter than snow. **T**hou shalt make me to hear joy and gladness ∴ the bones that be humbled, they shall rejoice. **T**urn Thy face away from my sins ∴ and blot out all mine iniquities. **C**reate in me a clean heart, O God ∴ and renew a right spirit within me. **C**ast me

not away from Thy presence ∴ and take not Thy Holy Spirit from me. **R**estore unto me the joy of Thy salvation ∴ and with Thy governing Spirit establish me. **I** shall teach transgressors Thy ways ∴ and the ungodly shall turn back unto Thee. **D**eliver me from blood-guiltiness, O God, Thou God of my salvation ∴ my tongue shall rejoice in Thy righteousness. **O** Lord, Thou shalt open my lips ∴ and my mouth shall declare Thy praise. **F**or if Thou hadst desired sacrifice, I had given it ∴ with whole-burnt offerings Thou shalt not be pleased. **A** sacrifice unto God is a broken spirit ∴ a heart that is broken and humbled God will not despise. **D**o good, O Lord, in Thy good pleasure unto Sion ∴ and let the walls of Jerusalem be builded. **T**hen shalt Thou be pleased with a sacrifice of righteousness, with oblation and whole-burnt offerings ∴ then shall they offer bullocks upon Thine altar. ✠ **G**lory be to the Father and to the Son ∴ and to the Holy Spirit. **A**s it was in the beginning, ℞ now ℞ always ∴ ℞ unto the ages of ages. Amen. *On Lenten ferias: Ps. 37.<sup>1</sup>*

*The Priest alone rises ℞ in his stall he chants:*



℣. A-rise, O Lord, help us.  
 ℞. And redeem us for Thy name's sake.

*in Lent: Ps. 37—Dómine ne in furóre*  
**O** Lord, rebuke me not in Thine anger ∴ nor chasten me in Thy wrath. **F**or Thine arrows are fastened in me ∴ and Thou hast laid Thy hand heavily upon me. **T**here is no healing in my flesh in the face of Thy wrath ∴ and there is no peace in my bones in the face of my sins. **F**or mine iniquities are risen higher than my head ∴ as a heavy burden have they pressed heavily upon me. **M**y bruises are become noisome and corrupt ∴ in the face of my folly. **I** have been wretched and utterly bowed down until the end ∴ all the day long I went with downcast face. **F**or my loins are filled with mockings ∴ and there is no healing in my flesh. **I** am afflicted and

humbled exceedingly ∴ I have roared from the groaning of my heart. **O** Lord, before Thee is all my desire ∴ and my groaning is not hid from Thee. **M**y heart is troubled, my strength hath failed me ∴ and the light of mine eyes, even this is not with me. **M**y friends and my neighbours ∴ drew nigh over against me and stood. **A**nd my nearest of kin stood afar off ∴ and they that sought after my soul used violence. **A**nd they that sought evils for me spake vain things ∴ and craftinesses all the day long did they meditate. **B**ut as for me, like a deaf man I heard them not ∴ and was as a speechless man that openeth not his mouth. **A**nd I became as a man that heareth not ∴ and that hath in his mouth no reproofs. **F**or in

Thee have I hoped, O Lord ∴ Thou wilt hearken unto me, O Lord my God. **F**or I said: Let never mine enemies rejoice over me ∴ yea, when my feet were shaken those men spake boastful words against me. **F**or I am ready for scourges ∴ and my sorrow is continually before me. **F**or I will declare mine iniquity ∴ and I will take heed concerning my sin. **B**ut mine enemies live and are made stronger than I ∴ and they that hated me unjustly are multiplied. **T**hey that render me evil for good slandered me ∴ because I pursued goodness. **F**orsake me not, O Lord ∴ my God, depart not from me. **B**e attentive unto my help ∴ O Lord of my salvation. ✠ **G**lory be... **A**s it was...

*Then* ℣. **A**rise, O Lord, help us...

☩ O Lord God of hosts, make us to return.

☩ And cause Thy face to shine, and we shall be saved.

☩ O Lord, hear my prayer.

☩ And let my cry come unto Thee.

☩ The Lord be with you.

☩ And with thy spirit.

*Priest:* Let us pray.

### Collect

*The Priest says the proper Collect for the day.*<sup>1</sup> ☩ Amen.

*After the Collect, if there was kneeling, the choir now rise.*<sup>2</sup>

☩ The Lord be with you. ☩ And with thy spirit.

*Server:*<sup>1</sup>

☩ Let us bless the Lord. ☩ Thanks be to God.

*Priest, softly:*

✠ In the name... Our Father... Rejoice... (p. 1).

*Thus the Third Hour ends on most ferias. On Lenten ferias the Fifteen Psalms & Litany of Saints now follow, p. 330.*

## Sixth Hour

*Bells are rung, all stand eastward, & the Priest says softly:*

✠ In the name... Our Father... Rejoice... (p. 1).


*Then, in a full voice, he signs his forehead & intones:*<sup>2</sup>

☩ ○ God, ✠ be attentive unto helping me.

*The choir answers:*

☩ Lord, make haste to help me. ✠ Glory be to the Father and to the Son and to the Holy Spirit, as it was in the beginning, and now and always, and unto the ages of ages. Amen. [Alleluya.]<sup>3</sup>

**Hymn**<sup>4</sup>

*Cantor:*  *Choir I:*

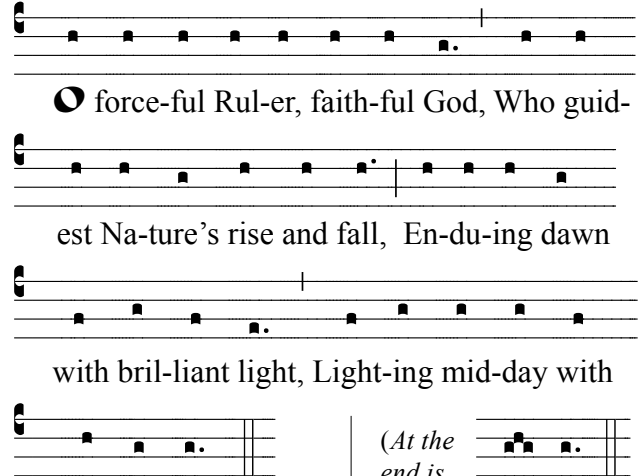
○ force-ful Rul-er, faith-ful God, Who guid-  
est Na-ture's rise and fall, En-du-ing dawn  
with bril-liant light, Light-ing mid-day with  
burn-ing fire. (At the end is sung: A- men.)

*Choir II:* **P**ut out the flames of quarreling,  
Remove the heat of harmful sin.  
Bestow Thy health on our bodies  
And in our hearts place Thy true peace.

*Both sides, turning east:*

✠ ○ Father, grant this graciously,  
And Thou His sole and equal Son,  
With Thee, O Spirit, Paraclete,  
For Thou forever art our King. Amen.

### Ferial Melody



○ force-ful Rul-er, faith-ful God, Who guid-  
est Na-ture's rise and fall, En-du-ing dawn  
with bril-liant light, Light-ing mid-day with  
burn-ing fire. *etc.* (At the end is sung: A- men.)

*On Sundays the 1st ant. is taken; on ferias, the 2nd ant.:*

<sup>1</sup> See common Collect, p. 40. <sup>2</sup> trace a ✠ on the ground, kiss it, & rise. <sup>3</sup> Septuagesima: **Praise be to Thee, O Lord, King of eternal glory** (p. 2). <sup>4</sup> *Rector potens*, St. Ambrose. Choir face north/south. Double feast melody, p. 501.



Let the glo-ry. *tone 3.*



Turn me not a- way. *tone 6.*

*Psalm 118f—Défecit*

**W**hy soul fainteth for Thy salvation ∴ on Thy words have I set my hope. **M**ine eyes are grown dim with waiting for Thine oracle ∴ they say, When wilt Thou comfort me? **F**or I am become like a wine-skin in the frost ∴ yet Thy statutes have I not forgotten. **H**ow many are the days of Thy servant? ∴ When wilt Thou execute judgment for me on them that persecute me? **T**ransgressors have told me fables ∴ but they are not like Thy law, O Lord. **A**ll Thy commandments are truth ∴ without a cause have men persecuted me; do Thou help me. **T**hey well nigh made an end of me on the earth ∴ but as for me, I forsook not Thy commandments. **A**ccording to Thy mercy quicken me ∴ and I will keep the testimonies of Thy mouth. **F**or ever, O Lord ∴ Thy word abideth in heaven. **U**nto generation and generation is Thy truth ∴ Thou hast laid the foundation of the earth, and it abideth. **B**y Thine ordinance doth the day abide ∴ for all things are Thy servants. **I**f Thy law had not been my meditation ∴ then should I have perished in my humiliation. **I** will never forget Thy statutes ∴ for in them hast Thou quickened me. **I** am Thine, save me ∴ for after Thy statutes have I sought. **S**inners have waited for me to destroy me ∴ but Thy testimonies have I understood. **O**f all perfection have I seen the outcome ∴ exceeding spacious is Thy commandment. ✠ **G**lory be to the Father and to the Son ∴ and to the Holy Spirit. **A**s it was in the beginning, and now and always ∴ and unto the ages of ages. Amen.

*Psalm 118g—Quómodo diléxi*

**O** how I have loved Thy law, O Lord! ∴ the whole day long it is my meditation.

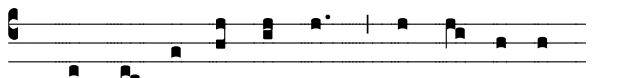
**A**bove mine enemies hast Thou made me wise in Thy commandment ∴ for it is mine for ever. **A**bove all that teach me have I gained understanding ∴ for Thy testimonies are my meditation. **A**bove mine elders have I received understanding ∴ for after Thy commandments have I sought. **F**rom every way that is evil have I restrained my feet ∴ that I might keep Thy words. **F**rom Thy judgments have I not declined ∴ for Thou hast set a law for me. **H**ow sweet to my palate are Thy sayings! ∴ more sweet than honey to my mouth. **F**rom Thy commandments have I gained understanding ∴ therefore have I hated every way of unrighteousness. **T**hy law is a lamp unto my feet ∴ and a light unto my paths. **I** have sworn and resolved ∴ that I will keep the judgments of Thy righteousness. **I** was humbled exceedingly, O Lord ∴ quicken me according to Thy word. **T**he free-will offerings of my mouth be Thou now pleased to receive, O Lord ∴ and teach me Thy judgments. **M**y soul is in Thy hands continually ∴ and Thy law have I not forgotten. **S**inners have set a snare for me ∴ yet from Thy commandment have I not strayed. **I** have inherited Thy testimonies for ever ∴ for they are the rejoicing of my heart. **I** have inclined my heart to perform Thy statutes for ever ∴ for a recompense. ✠ **G**lory be to the Father and to the Son ∴ and to the Holy Spirit. **A**s it was in the beginning, and now and always ∴ and unto the ages of ages. Amen.

*Psalm 118h—Iniquos ódio*


**T**ransgressors have I hated ∴ but Thy law have I loved. **M**y helper and my protector art Thou ∴ on Thy words have I set my hope. **D**epart from me, ye evil-doers ∴ and I will search out the commandments of my God. **U**phold me according to Thy saying and quicken me ∴ and turn me not away in shame from mine expectation. **H**elp me, and I shall be saved ∴ and I will meditate on Thy statutes continually. **T**hou hast set at nought all that depart from Thy statutes ∴ for unrighteous is their inward thought. **I** have reckoned as transgressors all the sinners of the earth ∴ therefore have I loved

Thy testimonies. **N**ail down my flesh with the fear of Thee ∴ for of Thy judgments am I afraid. **I** have wrought judgment and righteousness ∴ O give me not up to them that wrong me. **R**eceive Thy servant unto good ∴ let not the proud falsely accuse me. **M**ine eyes have failed with waiting for Thy salvation ∴ and for the word of Thy righteousness. **D**eal with Thy servant according to Thy mercy ∴ and teach me Thy statutes. **I** am Thy servant ∴ give me understanding, and I shall know Thy testimonies. **I**t is time for the Lord to act ∴ for they have dispersed Thy law. **T**herefore have I loved Thy commandments ∴ more than gold and topaz. **T**herefore I directed myself according to all Thy commandments ∴ every way that is unrighteous have I hated. ✠ **G**lory be to the Father and to the Son ∴ and to the Holy Spirit. **A**s it was in the beginning, and now and always ∴ and unto the ages of ages. Amen.


*On ferias skip to the ferial ant., Chapter, & Responary.*




Let the glo-ry | of praise ring out in the



mouths of all, to the Fa-ther and to His



be-got-ten Son, and to the Ho-ly Spi-rit a-



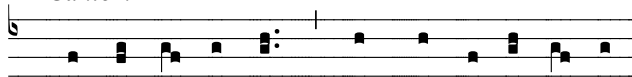
like; re-sound they with praise un-end-ing.

**Chapter**

**T**here are three Who give testimony in heaven, the Father, the Word, and the Holy Spirit: and these three are One. **R**. Thanks be to God.<sup>1</sup>


**Responary**

*Cantor:*

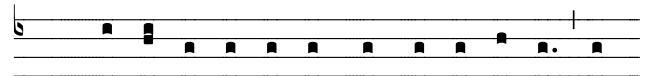


For ev- er, O Lord, | Thy Word a-bid-eth in

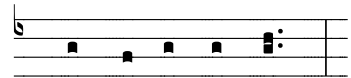
<sup>1</sup> 1 Jn. 5:7



hea-ven. *Choir, For ever... Cantor:*




∴ Un-to ge-ne-ra-tion and ge-ne-ra-tion, in



hea-ven is Thy truth.

*Choir: Thy Word... Cantor:*

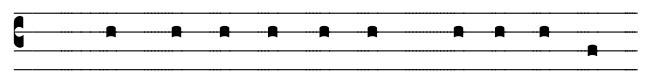


Glo-ry be to the Fa-ther and to the Son and

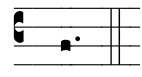


to the Ho-ly Spi- rit.

*Cantor: For ever... Choir: Thy Word...*




∴ The Lord is my shep-herd, and I shall not




**R**. In a place of green pasture, there hath He made me to dwell.

*On Sundays & feasts the Priest continues, The Lord be with you (next pg.).*

**Ferial antiphon**



**T**urn me not a-way | in shame, O Lord,



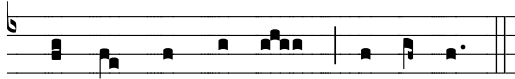
from mine ex-pec-ta-tion.

**Chapter**

**P**rove all things; hold fast that which is good; from all appearance of evil refrain yourselves. 1 Thess. 5:21,22 **R**. Thanks be to God.

### Responsory

Cantor:

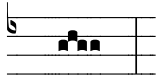


I will bless the Lord | at all times.

Choir, I will bless... Cantor:



His praise shall con-ti-nual-ly be in my



mouth. Choir: At all times. Cantor:

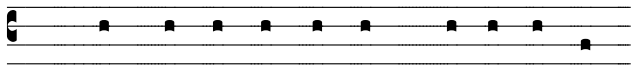


Glo-ry be to the Fa-ther and to the Son and

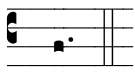


to the Ho-ly Spi-rit.

Cantor: I will bless the Lord. Choir: At all times.



The Lord is my shep-herd, and I shall not



In a place of green pasture, there hath He made me to dwell.

*Ferias from Epiphany Oct. to Pascha, & from after Trinity week to Nativity eve, the Preces follow.*

### Sundays & Feasts—

His praise shall con-ti-nual-ly be in my

mouth. Choir: At all times. Cantor:

### Collect

The Priest says the proper Collect for the day.<sup>2</sup> R: Amen.

His praise shall con-ti-nual-ly be in my

mouth. Choir: At all times. Cantor:

Server:

V: Let us bless the Lord.<sup>1</sup>

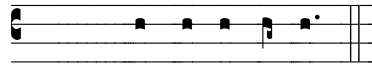
R: Thanks be to God.

Priest, softly: In the name. Our Father. Rejoice. (p. 1).

Thus the Sixth Hour is ended on Sundays, feasts, & ferias within Christmastide & Paschaltide.

### Preces

The choir kneels here only on ferias from Sun. after Epiphany Oct. to Pascha, & from Sun. after Trinity to Nativity eve.



Choir I: Ky-ri- e- léi-son.

Choir II: Kyrie eléison.

Choir I: Kyrie eléison.

Choir II: XPiste eléison.

Choir I: XPiste eléison.

Choir II: XPiste eléison.

Choir I: Kyrie eléison.

Choir II: Kyrie eléison.



Both: Ky-ri- e- léi-son. Priest: Our Fa-ther...

The rest softly, until:



And lead us not in-to temp-ta-tion.

R: But deliver us from evil.

V: I said: O Lord, have mercy on me.

R: Heal my soul, for I have sinned against Thee.

V: Return, O Lord, how long?

R: And be Thou entreated concerning Thy servants.

V: Let Thy mercy, O Lord, be upon us.

R: According as we have hoped in Thee.

V: Thy Priests shall be clothed with righteousness.

R: And Thy righteous shall rejoice.

<sup>1</sup> Music, p. xxii. <sup>2</sup> Some Old English books give the following as a common Collect for the Sixth Hour: O Lord Jesus Christ, Who didst work many wonders and at the sixth hour didst ascend upon the Cross for our sakes, and didst deliver Adam from hades and restore him to Paradise: we beseech Thee that Thou wouldst command us to be delivered from all our sins, and that Thou wouldst preserve us in Thy holy works, O Lord Jesus Christ, ✠ Who livest and reignest with God the Father in the unity of the Holy Spirit, God through all the ages of ages. R: Amen.



℣. The Lord be with you. ℞. And with thy spirit.

Server:<sup>1</sup>

℣. Let us bless the Lord. ℞. Thanks be to God.

*Priest softly:*

✠ In the name... Our Father... Rejoice... (p. 1).

*Thus the Sixth Hour ends on ferias outside Christmastide & Paschaltide.*

## Ninth Hour

*Bells are rung, all stand eastward, & the Priest says softly:*

✠ In the name... Our Father... Rejoice... (p. 1).

*Then, in a full voice, he signs his forehead & intones:<sup>1</sup>*

℣. ○ God, ✠ be attentive unto helping me.

*The choir answers:*

℞. ○ Lord, make haste to help me. ✠ Glory be to the Father and to the Son and to the Holy Spirit, as it was in the beginning, and now and always, and unto the ages of ages. Amen. [Alleluya.]<sup>2</sup>

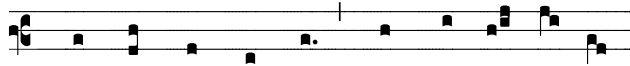
*Cantor:* **Hymn**<sup>3</sup> *Choir I:*



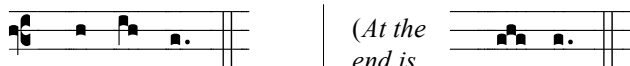
○ God, cre- a-tion's fade-less life, Who



dost suc-ces-sive-ly ar-range The hours of



day-light, but Thy-self Know-est no mo-tion,



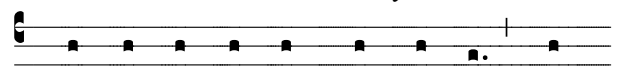
turn, or change, *(At the end is sung: A- men.)*

*Choir II:* **B**estow at dusk Thy shining light  
Lest our life fade at any time;  
But let eternal glory be  
A holy death's swift recompense.

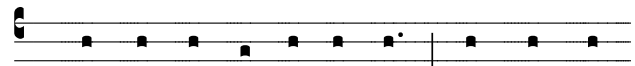
*Both sides, turning east, & making the usual reverence:*

✠ ○ Father, grant this graciously,  
And Thou His sole and equal Son,  
With Thee, O Spirit, Paraclete,  
For Thou forever art our King. Amen.

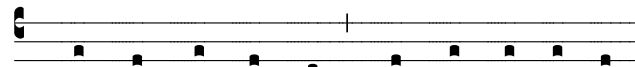
*Ferial Melody*



○ God, cre- a-tion's fade-less life, Who



dost suc-ces-sive-ly ar-range The hours of



day-light, but Thy-self Know-est no mo-tion,



turn, or change. *etc.* *(At the end is sung: A- men.)*

*On Sundays the 1st ant. is taken; on ferias, the 2nd ant.:*



From Whom. *tone 5.*



Ac-cord-ing. *tone 7.*

*Psalms 118i—Mirabilia*

**W**onderful are Thy testimonies ∴ therefore  
hath my soul searched them out. **T**he  
unfolding of Thy words will give light ∴ and under.

<sup>1</sup> Music on p. 2. <sup>2</sup> from Septuagesima to Pascha: **Praise be to Thee, O Lord, King of eternal glory** (see p. 2). <sup>3</sup> *Rerum Deus*, by St. Ambrose. The choir rows face one another. The melody for double feasts is on p. 501.

and understanding unto babes. **I** opened my mouth and drew in my breath ∴ for I longed for Thy commandments. **L**ook upon me and have mercy on me ∴ according to the judgment of them that love Thy name. **M**y steps do Thou direct according to Thy saying ∴ and let no iniquity have dominion over me. **D**eliver me from the false accusation of men ∴ and I will keep Thy commandments. **M**ake Thy face to shine upon Thy servant ∴ and teach me Thy statutes. **M**ine eyes have poured forth streams of waters ∴ because I kept not Thy law. **R**ighteous art Thou, O Lord ∴ and upright are Thy judgments. **T**hou hast ordained as Thy testimonies ∴ exceeding righteousness and truth. **M**y zeal for Thee hath made me to pine away ∴ because mine enemies have forgotten Thy words. **T**hine oracle is tried with fire to the uttermost ∴ and Thy servant hath loved it. **I** am young and accounted as nothing ∴ yet Thy statutes have I not forgotten. **T**hy righteousness is an everlasting righteousness ∴ and Thy law is truth. **T**ribulations and necessities have found me ∴ Thy commandments are my meditation. **T**hy testimonies are righteousness for ever ∴ give me understanding and I shall live. ✠ **G**lory be to the Father and to the Son ∴ and to the Holy Spirit. **A**s it was in the beginning, and now and always ∴ and unto the ages of ages. Amen.

*Psalm 118j—Clamavi*

**I** have cried with my whole heart: hear me, O Lord ∴ and I will seek after Thy statutes. **I** have cried unto Thee: Save me ∴ and I will keep Thy testimonies. **I** arose in the dead of night and I cried ∴ On Thy words have I set my hope. **M**ine eyes woke before the morning ∴ that I might meditate on Thy sayings. **H**ear my voice, O Lord, according to Thy mercy ∴ according to Thy judgment, quicken me. **T**hey have drawn nigh that lawlessly persecute me ∴ but from Thy law are they far removed. **N**ear art Thou, O Lord ∴ and all Thy ways are truth. **F**rom the beginning I have known from Thy testimonies ∴ that Thou hast founded them for ever. **B**ehold my humiliation and rescue me ∴ for Thy law have I

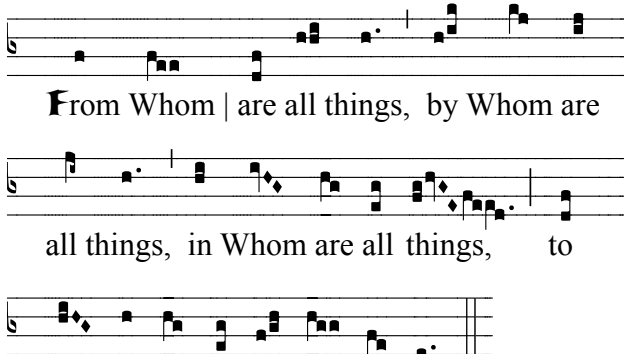
not forgotten. **J**udge my cause and redeem me ∴ for Thy word's sake quicken me. **F**ar from sinners is salvation ∴ for they have not sought after Thy statutes. **T**hy compassions are many, O Lord ∴ according to Thy judgment quicken me. **M**any are they that persecute me and afflict me ∴ from Thy testimonies have I not declined. **I** beheld men acting foolishly and I pined away ∴ because they kept not Thy sayings. **B**ehold, how I have loved Thy commandments, O Lord ∴ in Thy mercy, quicken me. **T**he beginning of Thy words is truth ∴ and all the judgments of Thy righteousness endure for ever. ✠ **G**lory be to the Father and to the Son ∴ and to the Holy Spirit. **A**s it was in the beginning, and now and always ∴ and unto the ages of ages. Amen.

*Psalm 118k—Principes*

**P**rinces have persecuted me without a cause ∴ and because of Thy words my heart hath been afraid. **I** will rejoice in Thy sayings ∴ as one that findeth great spoil. **U**nrighteousness have I hated and abhorred ∴ but Thy law have I loved. **S**even times a day have I praised Thee ∴ for the judgments of Thy righteousness. **M**uch peace have they that love Thy law ∴ and for them there is no stumbling-block. **I** awaited Thy salvation, O Lord ∴ and Thy commandments have I loved. **M**y soul hath kept Thy testimonies ∴ and hath loved them exceedingly. **I** have kept Thy commandments and Thy testimonies ∴ for all my ways are before Thee, O Lord. **L**et my supplication draw nigh before Thee, O Lord ∴ according to Thine oracle give me understanding. **L**et my petition come before Thee, O Lord ∴ according to Thine oracle deliver me. **M**y lips shall pour forth a hymn ∴ when Thou hast taught me Thy statutes. **M**y tongue shall speak of Thy sayings ∴ for all Thy commandments are righteousness. **L**et Thy hand be for saving me ∴ for I have chosen Thy commandments. **I** have longed for Thy salvation, O Lord ∴ and Thy law is my meditation. **M**y soul shall live and shall praise Thee ∴ and Thy judgments will help me. **I** have gone astray like a sheep that is lost ∴ O seek Thy servant, for I have not forgotten Thy

commandments. ✠ **G**lory be to the Father and to the Son ⁊ and to the Holy Spirit. **A**s it was in the beginning, and now and always ⁊ and unto the ages of ages. Amen. *choir, ant.:*

*On ferias skip to the ferial ant., Chapter, & Responsory.*

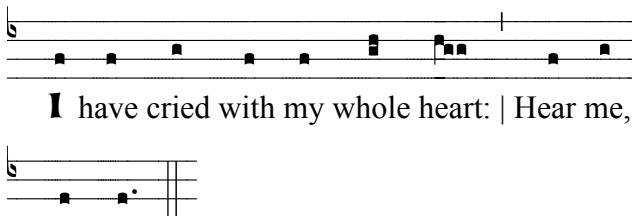


**F**rom Whom | are all things, by Whom are  
all things, in Whom are all things, to  
Him be glo- ry un- to ag- es.

**Chapter**

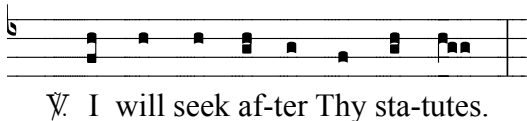
**O**ne Lord, one Faith, one Baptism, one God and Father of all, Who is above all, and through all, and in us all: Who is blessed unto the ages. *cf. Eph. 4:5* **R**. Thanks be to God.

*Cantor:* **Responsory**



**I** have cried with my whole heart: | Hear me,

O Lord. *Choir: I have cried... Cantor:*



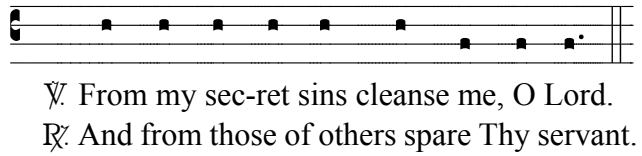
**R**. I will seek af-ter Thy sta-tutes.

*Choir: Hear me... Cantor:*



**G**lo-ry be to the Fa-ther and to the Son and  
to the Ho-ly Spi- rit.

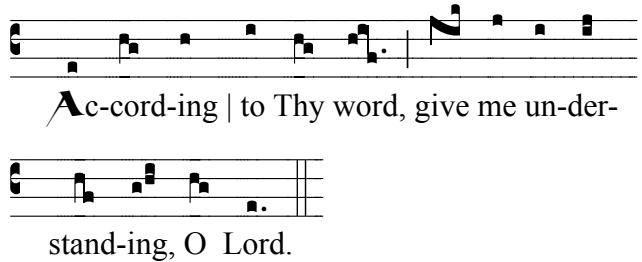
*Cantor: I have cried... Choir: Hear me... Server:*



**R**. From my sec-ret sins cleanse me, O Lord.  
**R**. And from those of others spare Thy servant.

*On Sundays & feasts the Priest continues, The Lord be with you (next pg.).*

**Ferial antiphon**



**A**c-cord-ing | to Thy word, give me un-der-  
stand-ing, O Lord.

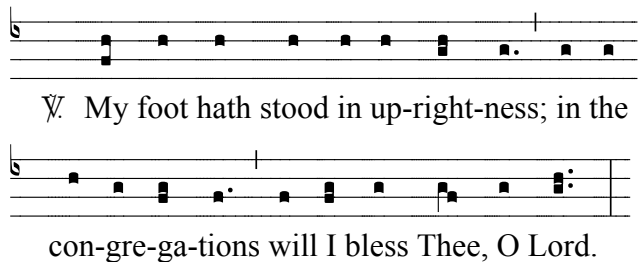
**Chapter**

**B**ear ye one another's burdens: and so ye shall fulfill the law of Christ. *Gal. 6:2*  
**R**. Thanks be to God.

**Responsory**

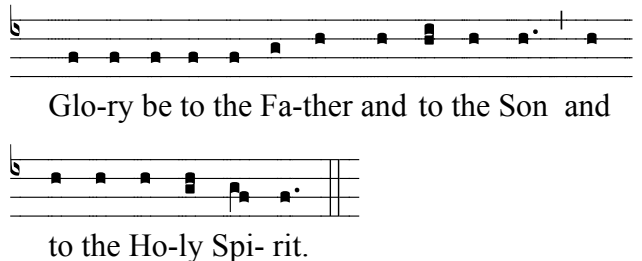


**R**e-deem me, O Lord, | and have mer-cy on  
me. *Choir: Redeem me... Cantor:*



**R**. My foot hath stood in up-right-ness; in the  
con-gre-ga-tions will I bless Thee, O Lord.

*Choir: And have mercy on me. Cantor:*



**G**lo-ry be to the Fa-ther and to the Son and  
to the Ho-ly Spi- rit.

<sup>1</sup> *Music, p. xxi.*

*Cantor: Redeem me... Choir: And have mercy... Server:*



℣. From my sec-ret sins cleanse me, O Lord.  
℞. And from those of others spare Thy servant.

*Ferias from Epiphany Oct. to Pascha, & from after Trinity week to Nativity eve, the Preces follow.*

### Sundays & Feasts—

℣. The Lord be with you.<sup>1</sup>  
℞. And with thy spirit. *Priest: Let us pray.*

### Collect

*The Priest says the proper Collect for the day.<sup>2</sup> ℞. Amen.*

℣. The Lord be with you.  
℞. And with thy spirit.

*Server:*

℣. Let us bless the Lord.<sup>1</sup>  
℞. Thanks be to God.

*Priest, softly: In the name. Our Father. Rejoice. (p. 1).*

*Thus the Ninth Hour is ended on Sundays, feasts, & ferias within Christmastide & Paschaltide.*

### Preces

*The choir kneels here only on ferias from Sun. after Epiphany Oct. to Pascha, & from Sun. after Trinity to Nativity eve.*



*Choir I: Ky-ri- e- léi-son.*  
*Choir II: Kyrie eléison.*  
*Choir I: Kyrie eléison.*  
*Choir II: XPiste eléison.*  
*Choir I: XPiste eléison.*  
*Choir II: XPiste eléison.*  
*Choir I: Kyrie eléison.*

*Choir II: Kyrie eléison.*



*Both: Ky-ri- e- léi-son. Priest: Our Fa-ther...*

*The rest softly, until:*



℣. And lead us not in-to temp-ta-tion.  
℞. But deliver us from evil.  
℣. I said: O Lord, have mercy on me.  
℞. Heal my soul, for I have sinned against Thee.  
℣. Return, O Lord, how long?  
℞. And be Thou entreated concerning Thy servants.  
℣. Let Thy mercy, O Lord, be upon us.  
℞. According as we have hoped in Thee.  
℣. Thy Priests shall be clothed with righteousness.  
℞. And Thy righteous shall rejoice.  
℣. O Lord, save the king.  
℞. And hearken unto us in the day when we call upon Thee.  
℣. Save Thy servants and Thy handmaidens.  
℞. O my God, that hope in Thee.  
℣. O Lord, save Thy people and bless Thine inheritance.  
℞. Shepherd them and bear them up unto eternity.  
℣. O Lord, let peace be now in Thy strength.  
℞. And prosperity in Thy palaces.  
℣. Let us pray for the faithful departed.  
℞. Rest eternal grant unto them, O Lord,  
and let light perpetual shine upon them.  
℣. Hearken, O Lord, unto my voice,  
wherewith I cried to Thee.  
℞. Have mercy on me, and hearken unto me.

*Psalm 50—Miserére—without melody*

**H**ave mercy on me, O God √ according to Thy great mercy. **A**nd according to the multitude of Thy compassions √ blot out my transgression. **W**ash me thoroughly from mine iniquity √ and cleanse me from my sin. **F**or I

<sup>1</sup> *Music, p. xxii.* <sup>2</sup> *Some Old English books give the following as a common Collect for the Ninth Hour: O Lord Jesus Christ, Who upon the yoke of the Cross at the ninth hour didst give command that the confessing thief be borne within the mansions of Paradise: we, humbly thanking Thee, beg that Thou wouldst blot out our sins, that after our death Thou mayest grant us, rejoicing, to enter into the joys of Paradise. ✠ Who livest and reignest with God the Father in the unity of the Holy Spirit, God through all the ages of ages. ℞. Amen.*

know mine iniquity ∴ and my sin is ever before me. **A**gainst Thee only have I sinned and done this evil before Thee ∴ that Thou mightest be justified in Thy words, and prevail when Thou art judged. **F**or behold, I was conceived in iniquities ∴ and in sins did my mother bear me. **F**or behold, Thou hast loved truth ∴ the hidden and secret things of Thy wisdom hast Thou made manifest unto me. **T**hou shalt sprinkle me with hyssop, and I shall be made clean ∴ Thou shalt wash me, and I shall be made whiter than snow. **T**hou shalt make me to hear joy and gladness ∴ the bones that be humbled, they shall rejoice. **T**urn Thy face away from my sins ∴ and blot out all mine iniquities. **C**reate in me a clean heart, O God ∴ and renew a right spirit within me. **C**ast me not away from Thy presence ∴ and take not Thy Holy Spirit from me. **R**estore unto me the joy of Thy salvation ∴ and with Thy governing Spirit establish me. **I** shall teach transgressors Thy ways ∴ and the ungodly shall turn back unto Thee. **D**eliver me from blood-guiltiness, O God, Thou God of my salvation ∴ my tongue shall rejoice in Thy righteousness. **O** Lord, Thou shalt open my lips ∴ and my mouth shall declare Thy

praise. **F**or if Thou hadst desired sacrifice, I had given it ∴ with whole-burnt offerings Thou shalt not be pleased. **A** sacrifice unto God is a broken spirit ∴ a heart that is broken and humbled God will not despise. **D**o good, O Lord, in Thy good pleasure unto Sion ∴ and let the walls of Jerusalem be builded. **T**hen shalt Thou be pleased with a sacrifice of righteousness, with oblation and whole-burnt offerings ∴ then shall they offer bullocks upon Thine altar. ✠ **G**lory be to the Father and to the Son ∴ and to the Holy Spirit. **A**s it was in the beginning, and now and always ∴ and unto the ages of ages. Amen.

*On Lenten ferias, Ps. 101<sup>1</sup> is added here. And, if it be a Sat., or the morrow be a feast of ix lessons, after Ps. 101 we add Psalm 129 (p. 149) & Psalm 142 (p. 184).*

*And always, after the last Psalm the Priest alone rises & in his stall chants:*



∴ A-rise, O Lord, help us.

∴ And redeem us for Thy name's sake.

∴ O Lord God of hosts, make us to return.

<sup>1</sup> *Ps. 101—Dómine exaúdi*

**O** Lord, hear my prayer ∴ and let my cry come unto Thee. **T**urn not Thy face away from me ∴ in the day when I am afflicted, incline Thine ear unto me. **I**n the day when I call upon Thee ∴ quickly hearken unto me. **F**or my days are vanished like smoke ∴ and my bones consumed like wood for the burning. **I** am smitten like grass, and withered is my heart ∴ for I forgot to eat my bread. **B**y reason of the voice of my groaning ∴ my bone hath cleaved unto my flesh. **I** am become like a pelican of the wilderness ∴ I am like an owl in a ruined house. **I** have watched, and am like a sparrow ∴ that sitteth alone upon the house-top. **T**he whole day long mine enemies reproached me ∴ and they that praised me made an oath against me. **F**or before the face of Thy wrath and Thine anger ∴ I ate ashes like bread. **A**nd my drink I mingled with

weeping ∴ for after uplifting me, Thou hast dashed me down. **M**y days like a shadow have declined ∴ and I like grass am withered. **B**ut Thou, O Lord, for ever abidest ∴ and Thy remembrance is unto generation and generation. **T**hou shalt rise up and have pity upon Sion ∴ for it is time to have compassion on her; yea, the time is come. **F**or Thy servants have taken pleasure in her stones ∴ and they shall feel pity for her dust. **A**nd the nations shall fear Thy name, O Lord ∴ and all the kings of the earth Thy glory. **F**or the Lord shall build up Sion ∴ and He shall be seen in His glory. **H**e hath regarded the prayer of the humble ∴ and hath not despised their supplication. **L**et this be written for another generation ∴ and the people that is being created shall praise the Lord. **F**or He hath looked out from His holy height ∴ the Lord from heaven hath looked upon the earth, **T**o hear the groaning of

them that be in fetters ∴ to loose the sons of the slain, **T**o declare in Sion the name of the Lord ∴ and His praise in Jerusalem, **W**hen the peoples are gathered together ∴ and the kings to serve the Lord. **H**e answered Him in the way of his strength ∴ The fewness of my days declare unto me. **T**ake me not away at the half of my days ∴ in generations and generations are Thy years. **I**n the beginning, O Lord, Thou didst lay the foundation of the earth ∴ and the heavens are the works of Thy hands. **T**hey shall perish, but Thou abidest ∴ and all like a garment shall grow old. **A**nd as a vesture shalt Thou fold them, and they shall be changed ∴ but Thou art the same, and Thy years shall not fail. **T**he sons of Thy servants shall have their dwelling ∴ and their seed for ever shall be guided aright. ✠ **G**lory be... **A**s it was...

*Then ∴ Arise, O Lord, help us...*

℞. And cause Thy face to shine, and we shall be saved.

℣. O Lord, hear my prayer.

℞. And let my cry come unto Thee.

℣. The Lord be with you. ℞. And with thy spirit.

*Priest:* Let us pray.

### Collect

*The Priest says the proper Collect for the day. ℞. Amen. After the Collect, if there was kneeling, the choir arise.*

℣. The Lord be with you. ℞. And with thy spirit.

*Server:*<sup>1</sup>

℣. Let us bless the Lord. ℞. Thanks be to God.

*Priest, softly:* In the name... Our Father... Rejoice... (p. 1).

*Thus the Ninth Hour ends on ferias throughout the year except in Christmastide & Paschaltide..*

## ferias in Lent

*On Wednesdays & Fridays in Lent, the Litany of Saints follows next, p. 333, then Mass of the feria, then Vespers. Otherwise Mass of the feria & Vespers follow next.*

## Monday at Matins

*If the service is to be ferial, the following Matins is done. The bells are rung, all stand eastward, & the Priest says softly:*

✠ In the name... Our Father... Rejoice... (p. 1).

*The bells ceased, he signs his lips & sings in a medium voice:*

℣. ○ Lord, ✠ Thou shalt open my lips.<sup>2</sup>

*The choir answers:*

℞. And my mouth shall declare Thy praise.

*He signs his forehead & sings in a full voice:*

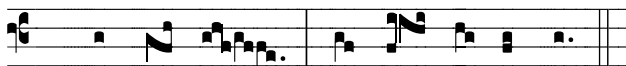
℣. ○ God, ✠ be attentive unto helping me.

*The choir answers:*

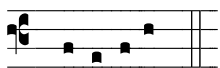
℞. ○ Lord, make haste to help me. ✠ Glory be to the Father and to the Son and to the Holy Spirit, as it was in the beginning, and now and always, and unto the ages of ages. Amen. [Alleluya.]<sup>3</sup>

### Invitatorium

*The inv. is begun by the cantor & continued by the choir. It may vary seasonally, but on most ferias it is Venite:*



Come let us | Re-joice in the Lord.



*The cantor sings Ps. 94, in tone 2 (p. 474), starting at 'Let us shout.'*

Come let us rejoice in the Lord, Let us shout with jubilation unto God our Saviour. Let us come before His countenance with thanksgiving, and with psalms let us shout in jubilation unto Him.

*The whole inv. is sung by the choir (e.g., Come let us...).*

For the Lord is a great God and a great King over all gods, for the Lord will not cast off His people, for in His hand are all the ends of the earth, and the heights of the mountains doth He behold.

*Half the inv. is sung (e.g., Rejoice...).*

For the sea is His, and He made it, and the dry land His hands have fashioned. O come, let us worship and fall down before God, and let us weep before the Lord Who made us, for He is the Lord our God, and we are His people and the sheep of His pasture.

*The whole inv. is sung.*

Today if ye will hear His voice, harden not your hearts, as in the provocation in the day of temptation in the wilderness, for there your fathers tempted Me; they proved Me and saw My works.

*Half the inv. is sung.*

Forty years long was I near to that generation, and I said: They do always err in their

<sup>1</sup> Music on p. xxii. <sup>2</sup> Music on p. 2. <sup>3</sup> From Septuagesima to Pascha, Praise be to Thee, O Lord, King of eternal glory.