

Compline

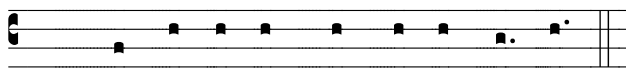
Only one bell is rung for Compline, or on double feasts two. Then, all standing & facing east, the Priest begins softly:

✠ In the name... Our Father... Rejoice... (p. 1).

Then, in a medium voice, signing his breast, he sings the V̇:

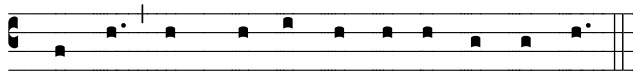


Turn us back, O God of our sal-va-tion.



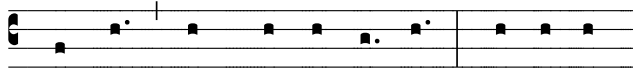
choir: And turn a-way Thine an-ger from us.

The Priest signs his forehead & sings in a full voice:

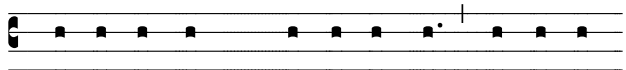


○ God, be ✠ at-ten-tive un-to help-ing me.

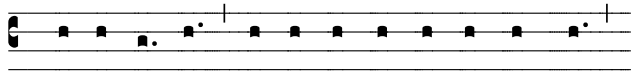
The choir answers:



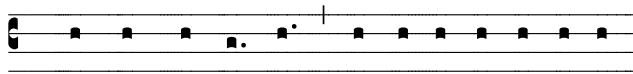
○ Lord, make haste to help me. Glo-ry be



to the Fa-ther, ✠ and to the Son, and to the



Ho-ly Spi-rit, as it was in the be-gin-ning,

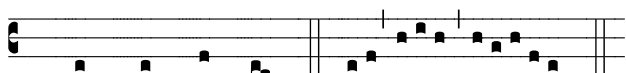


and now and al-ways, and un-to the ag-es of



ag-es. A-men. [Al-le-lu-ya.]¹

The choir face north/south & the ant. is intoned:



Have com-pas-sion. tone 8.

Psalm 4—Cum invocarem

When I called upon Thee, O God of my righteousness, Thou didst hearken unto me : in mine affliction Thou hast enlarged me. Have compassion on me : and hear my prayer. O ye sons of men, how long will ye be slow of heart : why do ye love vanity, and seek after falsehood? Know also that the Lord hath made wondrous His holy one : the Lord will hearken unto me when I cry unto Him. Be angry, and sin not; feel compunction upon your beds : for what ye say in your hearts. Sacrifice a sacrifice of righteousness, and hope in the Lord : many say: Who will show unto us good things? The light of Thy countenance, O Lord, hath been signed upon us : Thou hast given gladness to my heart. From the fruit of their wheat, wine and oil : are they multiplied. In peace in the same place : I shall lay me down and sleep. For Thou, O Lord, alone : hast made me to dwell in hope. ✠ Glory be to the Father and to the Son : and to the Holy Spirit. As it was in the beginning, and now and always : and unto the ages of ages. Amen.

Psalm 30a—In Te Dómine

In Thee, O Lord, have I hoped, let me not be put to shame in the age to come : in Thy righteousness deliver me, and rescue me. Bow down Thine ear unto me : make haste to rescue me. Be Thou unto me a God to defend me : and a house of refuge to save me. For my strength and my refuge art Thou : and for Thy name's sake wilt Thou guide me and nourish me. Thou wilt bring me out of this snare which they have hid for me : for Thou art my defender, O Lord. Into Thy hands I will commit my spirit : Thou hast redeemed me, O Lord God of truth. ✠ Glory be... As it was...

Psalm 90—Qui hábitat

He that dwelleth in the help of the Most High : shall abide in the shelter of the God of heaven. He shall say unto the Lord, Thou art...

¹ from Septuagesima to Pascha, instead of Alleluia: Praise be to Thee, O Lord, King of eternal glory (music, p. 2).

Thou art my helper and my refuge : He is my God, and I will hope in Him. **F**or He shall deliver thee from the snare of the hunters : and from every troubling word. **W**ith His shoulders will He overshadow thee : and under His wings shalt thou have hope. **W**ith a shield will His truth encompass thee : thou shalt not be afraid for the terror by night. **N**or for the arrow that flieth by day, nor for the thing that walketh in darkness : nor for the mishap and demon of noonday. **A** thousand shall fall at thy side, and ten thousand at Thy right hand : but unto thee shall it not come nigh. **O**nly with thine eyes shalt thou behold : and thou shalt see the reward of sinners. **F**or Thou, O Lord, art my hope : thou madest the Most High thy refuge. **N**o evils shall come nigh thee : and no scourge shall draw nigh unto thy dwelling. **F**or He shall give His Angels charge over thee : to keep thee in all thy ways. **O**n their hands shall they bear thee up : lest at any time thou dash thy foot against a stone. **U**pon the asp and basilisk shalt thou tread : and thou shalt trample upon the lion and dragon. **F**or he hath set his hope on Me, and I will deliver him : I will shelter him because he hath known My name. **H**e shall cry unto Me, and I will hearken unto him; I am with him in affliction : and I will rescue him and glorify him. **W**ith length of days will I satisfy him : and I will show him My salvation.

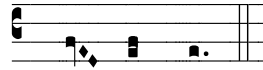
Psalm 133—Ecce nunc

Behold now, bless ye the Lord : all ye servants of the Lord. **Y**e that stand in the house of the Lord : in the courts of the house of our God, **I**n the nights lift up your hands unto the holies : and bless the Lord. **T**he Lord bless thee out of Sion : He that made heaven and the earth. **✠** **G**lory be to the Father and to the Son : and to the Holy Spirit. **A**s it was in the beginning, and now and always : and unto the ages of ages. Amen.

The choir sings the ant., usually:



Have com-pas-sion | on me, O Lord, and



hear my prayer. *The choir face east. Priest:*

Chapter

Thou, O Lord, art among us, and Thy holy name is called upon by us: forsake us not, O Lord our God. Jer. 14:9 **R**: Thanks be to God.¹

During Lent a Responsory is sung here.

Hymn I

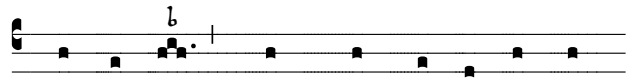
*The proper Hymn is intoned by the Cantor, & continued by Choir I. Most Sun. & simple feasts the Hymn is **Te Lucis**:²*



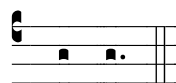
Cre-a-tor of all things, we pray To Thee be-



fore the close of day, That with Thine an-cient

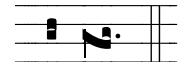


mer-cy Thou Wouldst shep-herd us and make



us safe.

(After the doxology:



A- men.)

Choir II: **L**et nightly dreams and phantasies
Be banished from us speedily;
Tread down our enemy, lest we
Forfeit the body's purity.² *Both sides, facing east:*

✠ **A**lmighty Father, grant us this
Through Jesus Christ, Who is the Lord,
Who with the Holy Ghost and Thee
Is Sovereign for eternity. Amen.³

¹ *Music, p. xxi* ² *Ambrosian, 7th c. This is sung all Sundays & simple feasts in the year, except on double feasts, within ruled octaves, & from the 1st Sun. in Lent to the day after Trinity.* ³ *weekly comm. of St. Mary: doxology as footnoted on the next page.*



Hymn II

Double feasts & in ruled octaves, most of the year, the Hymn is *Salvator mundi*,¹ begun by the rulers & then Choir I:



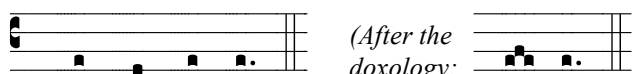
Lord, the Sa-viour of the world, Thou



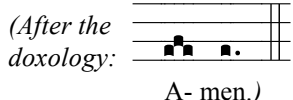
Who didst save us on this day, Pro-tect us



this night, and al-ways Save us, keep us,



and make us safe.



Choir II:

Now mercifully be here with us;
Have mercy on Thy humble ones;
Wash Thou away our wickedness;
To our dark night grant radiance. *Choir I:*

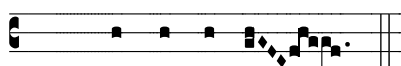
That sleep may not oppress the mind,
Nor enemies break in and steal,
We beg Thee: Let not the body
Of any be besmirched or stained. *Choir II:*

With heartfelt prayers we ask of Thee,
O Thou that dost renew our minds:
Chaste let us from our beds arise,
With souls pure and minds undefiled.

Both choirs face east for the doxology:²

✠ To God our Father glory be,
And glory to His only Son,
With Thee, O Spirit, Paraclete,
Both now and for eternity. Amen.

The versicle is chanted by one server only:



Keep us, O Lord.

During the neum on Lord, the choir say softly:

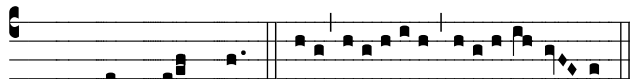
As the apple of Thine eye, in the shelter of Thy wings, shelter us.

Here the proper Nunc Dimittis ant. is intoned—most days:



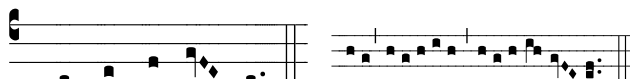
Save us. tone 3.

On most double feasts in the year which are not of St. Mary:



Be-stow Thy light. tone 4.

Usually at service of the comm. of Our Lady or of her feasts:



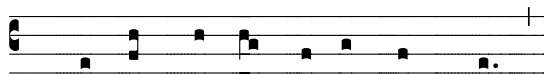
We glo-ri-fy thee. tone 4.

Nunc Dimittis

or Cantic of Righteous Symeon—Lk. 2:29-32

Now lettest Thou Thy servant depart : in peace, O Master, according to Thy word. For mine eyes have seen : Thy salvation. Which Thou hast prepared : before the face of all peoples. The light of revelation for the nations : and the glory of Thy people Israel. ✠ Glory be to the Father and to the Son : and to the Holy Spirit. As it was in the beginning, and now and always : and unto the ages of ages. Amen.

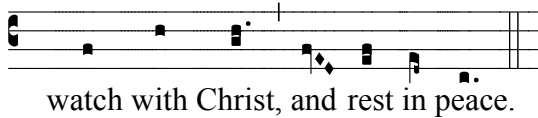
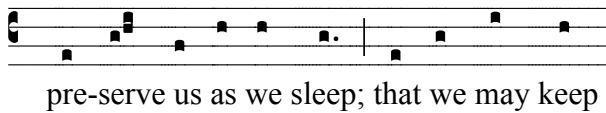
The choir sings the proper ant., which on most days is:



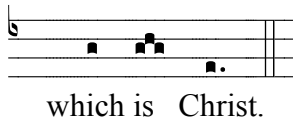
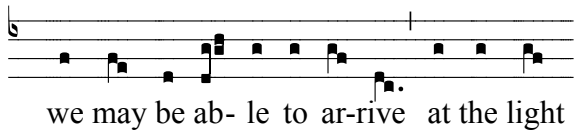
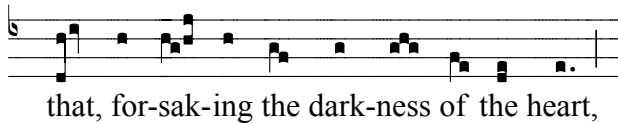
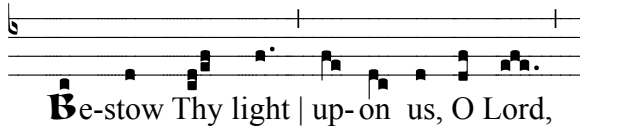
Save us, | O Lord, as we keep watch;

¹ This Hymn daily from Nativity eve to Epiphany Oct.; double feasts from Epiph. Oct. to 1st Sun. in Lent; double feasts from Whitsunday to Nativity eve; Whitsunday eve; on Whitthurs., Whitfri., & Whitsat.; & daily in & on the octaves of St. Mary's Assumption & Nativity & of the Dedication feast, whether or not service in the oct. be of the oct. or some feast of ix lessons.

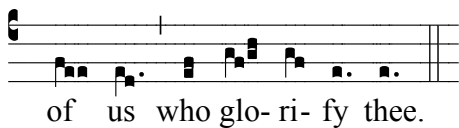
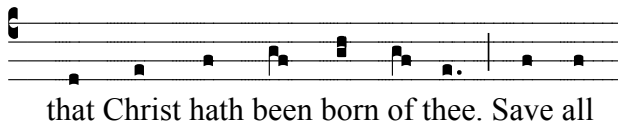
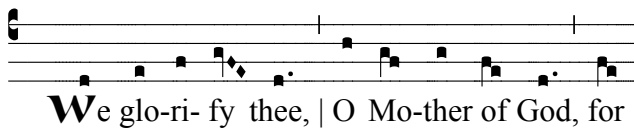
² The Hymn doxology for St. Mary, used in Christmastide until Epiphany, is: **Thou that wast born of a virgin, Our Master, glory be to Thee With Father and Holy Spirit, To th'ages of eternity.** ³ On double feasts from Trinity to Advent inclusive, & from Epiphany Oct. to the 1st Sun. in Lent, except the feasts & octaves of St. Mary, the feast of Holy Relics, & All Saints.



On most double feasts in the year which are not of St. Mary:

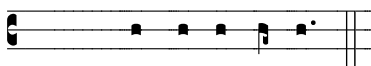


On all feasts, comm.'s, & oct.'s of Our Lady—except in Advent, on Annunciation, & in Paschaltide:



Preces

The choir kneels here only on ferias from Epiphany Oct. to Pascha & from the Sun. after Trinity to Nativity eve.



Choir I: **K**y-ri- e- léi-son.

Choir II: Kyrie eléison.

Choir I: Kyrie eléison.

Choir II: Xpiste eléison. ('kree-stay-lay-ee-son')

Choir I: Xpiste eléison.

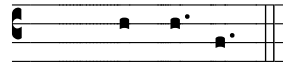
Choir II: Xpiste eléison.

Choir I: Kyrie eléison. ('kee-ree-ay-lay-ee-son')

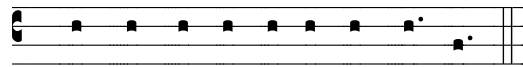
Choir II: Kyrie eléison. then:



Both: Ky-ri- e- léi-son.



Priest: **O**ur Fa-ther... (the rest he says quietly, till:)



∿ And lead us not in-to temp-ta-tion.

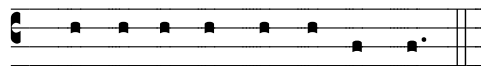
℞ But deliver us from evil. (same tone)

∿ In peace in the same place.

℞ I shall lay me down and sleep.

Then the Priest says, in a soft, spoken voice:

I believe in God the Father almighty, Creator of heaven and earth, and in Jesus Christ His only Son our Lord, Who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell; the third day He rose again from the dead. He ascended into heaven, sitteth on the right hand of God the Father almighty; from thence He shall come to judge the living and the dead. I believe in the Holy Spirit, the Holy Catholic Church, the communion of saints, the forgiveness of sins, aloud:



(This tone, for the succeeding preces:)

∿ The re-sur-rec-tion of the flesh.

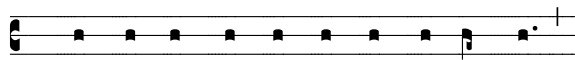
℞ And life everlasting. Amen.

∿ Let us bless the Father ✠ and the Son with the Holy Spirit.

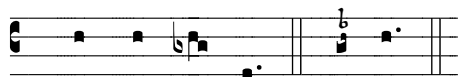
℞ Let us praise Him and supremely exalt Him unto the ages.

∿ Blessed art Thou, O Lord, in the firmament of heaven.

℞ And worthy of praise and glorious and supremely exalted unto the ages.



℣. May the al-migh-ty and mer-ci-ful Lord



bles and keep us. ℞. A-men.¹

Confession

The (Bishop or highest-ranking) Priest present turns east (i.e., to the altar) ℄ says in a low, spoken voice:

I confess to God, to blessed Mary, to all the Saints, (*he faces the choir:*) and to you, that I have sinned exceedingly in thought, word, and deed, through my fault. (*eastwards:*) I beseech Holy Mary, all the Saints of God, (*facing the choir:*) and you, to pray for me. *choir, turned to the Priest:*

May almighty God have mercy on thee, forgive thee all thy sins, deliver thee from all evil, preserve and strengthen thee in good, and bring thee to eternal life. *Priest: Amen. choir, east:*

I confess to God, to blessed Mary, to all the Saints, (*facing the Priest:*) and to thee, that I have sinned exceedingly in thought, word, and deed, through my fault. (*east:*) I beseech Holy Mary, all the Saints of God, (*facing the Priest:*) and thee, to pray for me. *Priest, facing them:*

May almighty God have mercy on you, forgive you all your sins, deliver you from all evil, preserve and strengthen you in good, and bring you to eternal life. ℞. Amen. *Priest:*

May the almighty and merciful Lord grant you pardon and remission of all your sins, space for true repentance ℄ amendment of life, ℄ the grace ℄ consolation of the Holy Spirit. ℞. Amen.

Ferial Ending: *At service of a feria between the Sun. after Epiphany Oct. ℄ Pascha, or between the Sun. after Trinity ℄ Nativity eve, the ferial ending is now taken (next pg).*



℣. O God, Thou wilt turn and quick-en us.

℞. And Thy people shall be glad in Thee.

℣. Show us, O Lord, Thy mercy.

℞. And Thy salvation do Thou give unto us.

℣. Vouchsafe, O Lord, this night.

℞. To preserve us without sin.

℣. Have mercy upon us, O Lord.

℞. Have mercy upon us.

℣. Let Thy mercy, O Lord, be upon us.

℞. According as we have hoped in Thee.

℣. O Lord God of hosts, make us to return.

℞. And cause Thy face to shine, and we shall be saved.

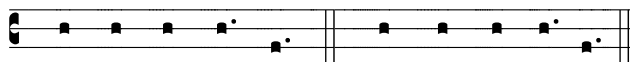
℣. O Lord, hear my prayer.

℞. And let my cry come unto Thee.

℣. The Lord be with you.

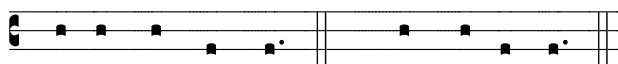
℞. And with thy spirit. *Priest: Let us pray.*

Enlighten our darkness, we beseech Thee, O Lord God: and do Thou mercifully cast away from us the snares of the whole night.² ✠ Through our Lord Jesus Christ Thy Son, Who liveth and reigneth with Thee in the unity of the Holy Spirit, God through all the ages of ages. ℞. Amen. *Priest:*



The Lord be with you. ℞. And with thy spi-rit.

One server says:



Let us bless the Lord. ℞. Thanks be to God.

Pontifical Blessing

A Bishop or Abbot gives here the final blessing.⁴

Priest, softly: In the name. Our Father. Rejoice. (p. 1)

¹ *York books add:* ℣. O confess to the Lord, for He is good. ℞. For His mercy endureth for ever. ² *By custom all that say I confess bow the while, as at Mass.* ³ *Hereford books add:* Save us, O almighty God, and grant us Thine ever-unending light.

⁴ *viz.:* ℣. **Our help is in the name of the Lord.** ℞. **Who hath made heaven ℄ the earth.** ℣. **Blessed be the name of the Lord.** ℞. **From henceforth ℄ for evermore.** ℣. **The Lord be with you.** ℞. **And with thy spirit.** *Bishop: Let us pray. May the blessing of God, the ✠ Father, ℄ the ✠ Son, ℄ the ✠ Holy Spirit, come down upon you ℄ remain for ever. ℞. **Amen.** –Sarum Pontifical of Bp. Longlonde. *The Canterbury Pontifical gives a fuller blessing, p. 209.**

Thus is Compline ended upon most feasts & on ferias in Christmastide & Paschaltide.¹ Then, straightway:

For the Peace

Daily, except double feasts; ruled octaves; All Souls' Day; from Nativity eve till Sun. after Epiphany Oct.; & from Holy Wed. till Sun. after Trinity, prayers For the Peace, p. 22.

Ferial Ending

On ferias outside Christmas- & Paschal-tides, all kneel.



V. O God, Thou wilt turn and quick-en us.
 R. And Thy people shall be glad in Thee.
 V. Show us, O Lord, Thy mercy.
 R. And Thy salvation do Thou give unto us.
 V. Vouchsafe, O Lord, this night.
 R. To preserve us without sin.
 V. Have mercy upon us, O Lord.
 R. Have mercy upon us.
 V. Let Thy mercy, O Lord, be upon us.
 R. According as we have hoped in Thee.
 V. Hearken, O Lord, unto my voice,
 wherewith I cried to Thee.
 R. Have mercy on me and hearken unto me.

Psalm 50—Miserère—without melody

Have mercy on me, O God : according to Thy great mercy. **A**nd according to the multitude of Thy compassions : blot out my transgression. **W**ash me thoroughly from mine iniquity : and cleanse me from my sin. **F**or I know mine iniquity : and my sin is ever before

me. **A**gainst Thee only have I sinned and done this evil before Thee : that Thou mightest be justified in Thy words, and prevail when Thou art judged. **F**or behold, I was conceived in iniquities : and in sins did my mother bear me. **F**or behold, Thou hast loved truth : the hidden and secret things of Thy wisdom hast Thou made manifest unto me. **T**hou shalt sprinkle me with hyssop, and I shall be made clean : Thou shalt wash me, and I shall be made whiter than snow. **T**hou shalt make me to hear joy and gladness : the bones that be humbled, they shall rejoice. **T**urn Thy face away from my sins : and blot out all mine iniquities. **C**reate in me a clean heart, O God : and renew a right spirit within me. **C**ast me not away from Thy presence : and take not Thy Holy Spirit from me. **R**estore unto me the joy of Thy salvation : and with Thy governing Spirit establish me. **I** shall teach transgressors Thy ways : and the ungodly shall turn back unto Thee. **D**eliver me from blood-guiltiness, O God, Thou God of my salvation : my tongue shall rejoice in Thy righteousness. **O** Lord, Thou shalt open my lips : and my mouth shall declare Thy praise. **F**or if Thou hadst desired sacrifice, I had given it : with whole-burnt offerings Thou shalt not be pleased. **A** sacrifice unto God is a broken spirit : a heart that is broken and humbled God will not despise. **D**o good, O Lord, in Thy good pleasure unto Sion : and let the walls of Jerusalem be builded. **T**hen shalt Thou be pleased with a sacrifice of righteousness, with oblation and whole-burnt offerings : then shall they offer bullocks upon Thine altar. ✠ **G**lory be... **A**s it was... *On Lenten ferias is added Ps. 142.²*

¹ *A longer ending, p. qqq.*

² *Psalm 142—Dómine exáudi*

O Lord, hear my prayer : give ear unto my supplication in Thy truth; hearken unto me in Thy righteousness. **A**nd enter not into judgment with Thy servant : for in Thy sight shall no man living be justified. **F**or the enemy hath persecuted my soul : he hath humbled my life down to the earth. **H**e hath sat me in darkness as those that have been long dead : and my spirit within me is become despondent; within me my

heart is troubled. **I** remembered days of old, I meditated on all Thy works : I pondered on the creations of Thy hands. **I** stretched forth my hands unto Thee : my soul thirsteth after Thee like a waterless land. **Q**uickly hear me, O Lord : my spirit hath fainted away. **T**urn not Thy face away from me : lest I be like unto them that go down into the pit. **C**ause me to hear Thy mercy in the morning : for in Thee have I put my hope. **C**ause me to know, O Lord, the way wherein I should walk : for unto

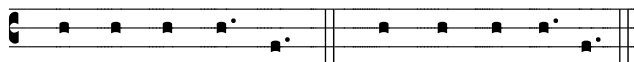
Thee have I lifted up my soul. **R**escue me from mine enemies, O Lord; unto Thee have I fled for refuge : teach me to do Thy will, for Thou art my God. **T**hy good Spirit shall lead me in the land of uprightness : for Thy name's sake, O Lord, shalt Thou quicken me. **I**n Thy righteousness shalt Thou bring my soul out of affliction : and in Thy mercy shalt Thou utterly destroy mine enemies. **A**nd Thou shalt cut off all them that afflict my soul : for I am Thy servant. **G**lory be... **A**s it was... *Priest: Arise...*

The Priest alone rises ☉ in his stall he chants:

☩ Arise, O Lord, help us.
 ☩ And redeem us for Thy name's sake.
 ☩ O Lord God of hosts, make us to return.
 ☩ And cause Thy face to shine, and we shall be saved.
 ☩ O Lord, hear my prayer.
 ☩ And let my cry come unto Thee.
 ☩ The Lord be with you.
 ☩ And with thy spirit. *Priest:* Let us pray.

Enlighten our darkness, we beseech Thee, O Lord God: and do Thou mercifully cast away from us the snares of the whole night.¹ ✠ Through our Lord Jesus Christ Thy Son, Who liveth and reigneth with Thee in the unity of the Holy Spirit, God through all the ages of ages. ☩ Amen.

On ferias when the choir kneel at Preces, they remain so kneeling till after the collect in the prayers For the Peace.



The Lord be with you. ☩ And with thy spi-rit.

One server says:



Let us bless the Lord. ☩ Thanks be to God.

Pontifical Blessing

A Bishop or Abbot gives here the final blessing.²

Priest, softly:

✠ In the name...
 Our Father...
 Rejoice Mary... (p. 1).

Thus is Compline ended upon ferias, except in Christmastide ☉ Paschaltide,¹ followed by the prayers For the Peace.

for the Peace

On all ferias when the foregoing Preces ☉ Psalm 50 are sung, the prayers For the Peace, p. 22, invariably do follow, without pause or interruption.



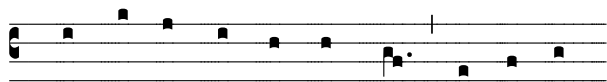
Below appear the variations on Compline through the year.

Compline 1

From the 1st Sun. in Advent to Nativity Eve, whether service is of the season, a Saint, or Our Lady, the Gospel ant. is:



Come, O Lord, | to vi-sit us in peace, that



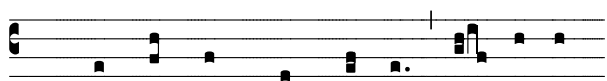
we may be glad be-fore Thee with a heart



made per-fect. *Now lettest Thou, tone 7.*

Compline 2

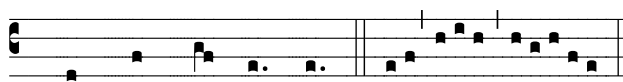
On Nativity Eve, after 1st Vespers, the ant. on the Psalms is:



Make ye your-selves rea-dy, | like un- to



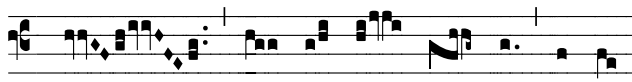
men a-wait-ing their Lord, when He shall re-




turn from His nup-tials. *Ps. 4, etc., tone 8.*

The Gospel ant. is:


¹ Hereford books add: Save us, O almighty God, and grant us Thine ever-unending light. ² viz.: ☩ Our help is in the name of the Lord. ☩ Who hath made heaven ☉ the earth. ☩ Blessed be the name of the Lord. ☩ From henceforth ☉ for evermore. ☩ The Lord be with you. ☩ And with thy spirit. *Bishop:* Let us pray. May the blessing of God, the ✠ Father, ☉ the ✠ Son, ☉ the ✠ Holy Spirit, come down upon you ☉ remain for ever. ☩ Amen. —Sarum Pontifical of Bp. Longlonde. *The Canterbury Pontifical gives a fuller blessing, p. 209.*



Watch, | all of you, and pray, for ye



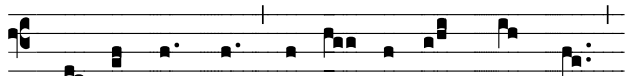
do not know when the hour will come.



Watch, there-fore, for ye know not when the



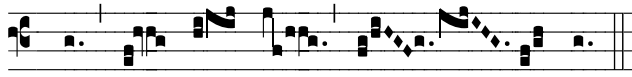
lord of the house com-eth: at ev- en,



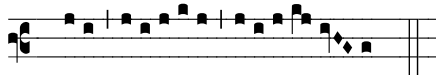
or at mid-night, or at the cock-crow-ing,



or in the morn-ing, lest com-ing on a sud-




den He find you sleep- ing.




Now lettest Thou, tone 4.

Compline 3

From Nativity Day up to Circumcision, the 1st ant. is:



This day is born | to us a Sa-viour, Who




is Christ the Lord, in the ci- ty of Da-vid.




Ps. 4, etc., tone 8.


Each day the Hymn is O Lord the Saviour. Gospel ant.:



Al-le-lu- ya, | the Word was made flesh, al-



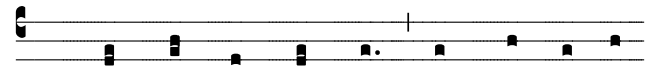
le-lu- ya, and dwelt a-mong us, al-le- lu- ya,




al- le- lu- ya. *Now lettest Thou, tone 5.*

Compline 4

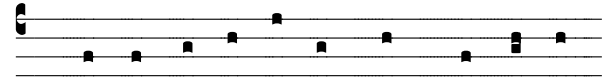
From Circumcision to Epiphany Eve, the 1st ant. is:



When the Lord was born, | the choirs of An-



gels sang, say-ing: Sal-va-tion to our God,



Who sit-teth up-on the throne, and to the

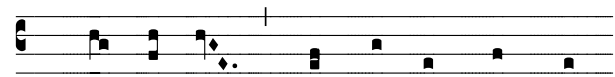


Lamb. *Ps. 4, etc., tone 8.*

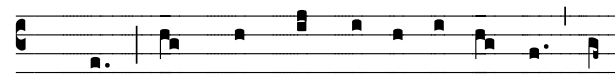
Hymn O Lord the Saviour. Gospel ant. from Compline 3.

Compline 5


From Epiphany Eve to the Oct. of Epiphany, the 1st ant. is:



Light of Light, | Thou hast ap-peared, O



Christ, to Whom the Ma-gi of-fer gifts, al-

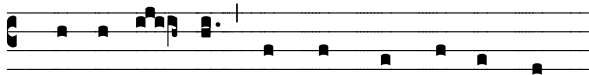


le- lu- ya, al- le- lu- ya, al- le- lu- ya.

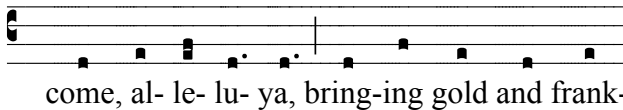


Ps. 4, etc., tone 8.

The Hymn is O Lord the Saviour. The Gospel ant. is:



Al-le-lu- ya, | all they from Sa-ba shall



come, al- le- lu- ya, bring-ing gold and frank-



in-cense, al- le- lu- ya, al- le- lu- ya.



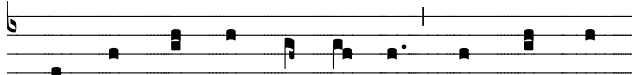
Now lettest Thou, tone 5.

Compline 6

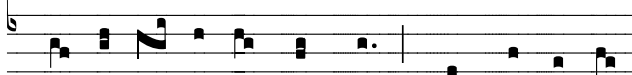
*The day after Epiphany Oct. to the 1st Sun. in Lent, & from the day after Trinity to Advent (except on the feasts of the Dormition & Nativity of St. Mary, & of the Dedication feast, & in & on the octaves thereof), the ant. on the Psalms is **Have mercy**. The Hymn is **Creator of all** unless it be a double feast, when the Hymn is **O Lord the Saviour**. The Gospel ant. is **Save us, O Lord**, unless it be a double feast, when the Gospel ant. is **Bestow Thy light**).*

Compline 7

On the 1st Sun. in Lent, & daily after, ant. on the Psalms:



The light | of Thy coun-te-nance hath been sign-

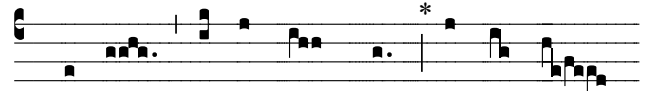


ed up-on us, O Lord God. Thou hast giv-en

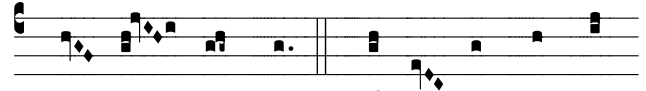


glad-ness to my heart. *Ps. 4, etc., tone 6.*

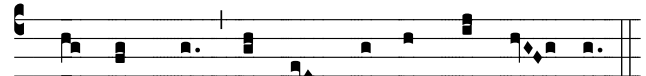
After the usual chapter, this responsory is sung as all continue to face east:



In peace | in the same place **I** shall lay



me down and sleep. **I** shall not give sleep



to mine eyes nor slum-ber to mine eye- lids.



I shall lay... **G**lo-ry be to the Fa-ther and



to the Son and to the Ho-ly Spi- rit.



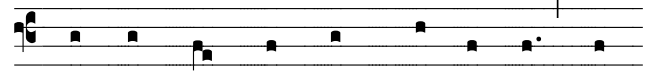
In peace...

*The choir face north/south for the Hymn **Xpiste qui lux**:*

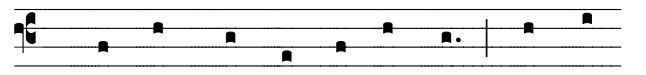
Cantor/rulers:

Hymn

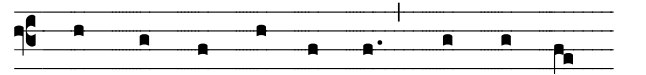
Choir I:



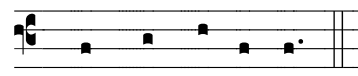
O Day-spring, O Christ, Who art Light, To



Whom the depth of night is clear, Thou that



art known as Light of Light, And dost de-



clare His joy-ful Light.



A- men.

Choir II:

Holy Lord, we pray to Thee:

Protect us during this evening;

In Thee let there be rest for us;

A peaceful night bestow on us. *Choir I:*

Let grievous dreams not trouble us,

Let no advers'ries ambush us,

Let not our flesh consent to them,
Setting us before Thee in sin. *II:*

Let our heart, though our eyes may sleep,
Continually keep watch for Thee,
Forever let Thy right hand keep
Thy servants who strive well for Thee. *I:*

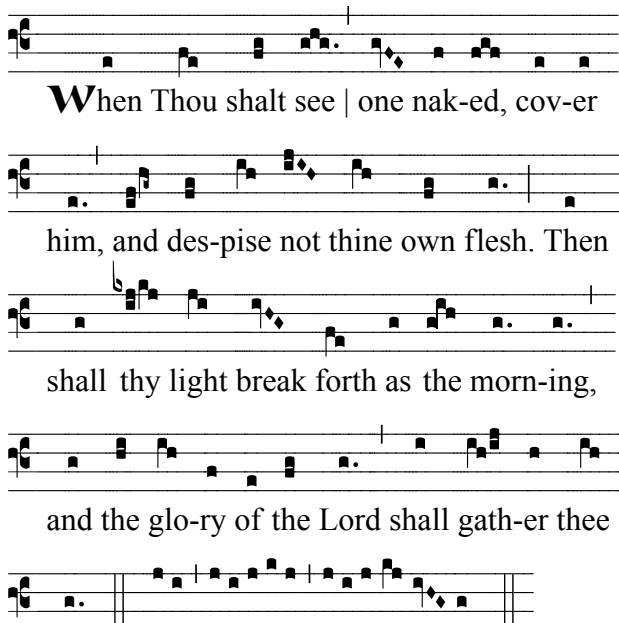
Look down upon us, guarding us,
Tread down those that set snares for us,
Be Thou Thy servants' governance,
For Thou didst buy us with Thy blood. *II:*

Remember, Master, all of us
That bear this body's burdening.
Be with us, Master; help us, Lord,
Thou Helm and Watchman of our souls.

Both sides face east & sing the doxology together:

✠ **T**o God our Father glory be,
And glory to His only Son,
With Thee, O Spirit, Paraclete,
Both now and for eternity. Amen.


The versicle is Keep us, O Lord, as usual. Gospel ant.:



When Thou shalt see | one nak-ed, cov-er
him, and des-pise not thine own flesh. Then
shall thy light break forth as the morn-ing,
and the glo-ry of the Lord shall gath-er thee
up. *Now lettest Thou, tone 4.* Is 58:7,4

Compline 8

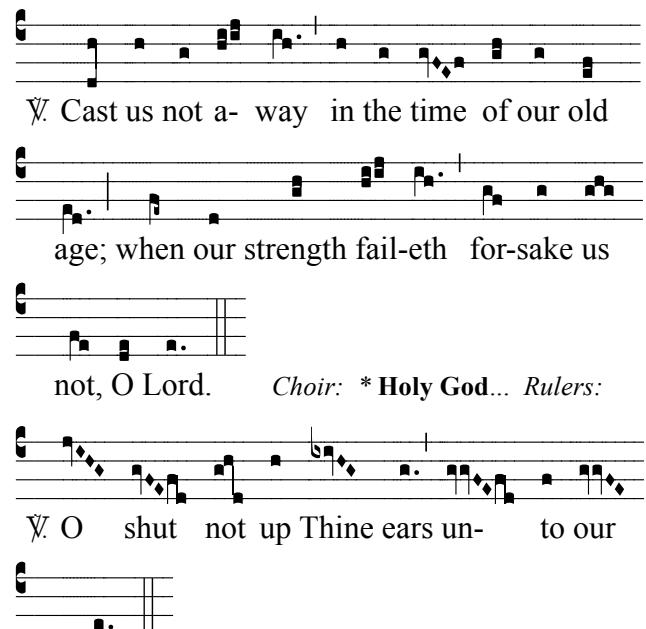
*On the 3rd Sun. in Lent & thereafter, all is the same as for
Compline 7 except the Gospel ant. is:*




In the midst of life | we are in death; whom
do we seek for our help-er, ex-cept Thee,
O Lord, Thou that be-cause of our sins art
just-ly an-ger-ed? **H**o-ly God, Ho-
ly Migh-ty, **H**o-ly and mer-ci-ful
Sa- viour, de-liv-er us not to bit-ter death.

Now lettest Thou, tone 4.

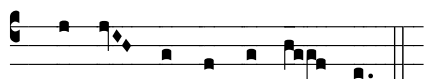
*These verses are added on Sat., Sun., & feasts of six lessons.
Rulers:*



✠ Cast us not a- way in the time of our old
age; when our strength fail-eth for-sake us
not, O Lord. *Choir: * Holy God... Rulers:*
✠ O shut not up Thine ears un- to our
prayers. *Choir: * Holy God... Rulers:*



∴ Thou that know-est the sec-rets of the heart,



be spar-ing un-to our sins.

Choir: Holy and merciful Saviour...

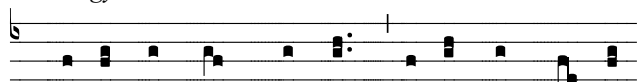
Compline 9

Done from Passion Sun. to the Thurs. of the Lord's Supper.


*The ant. on the Psalms is **Have compassion.***

After the usual chapter is sung this short responsory:


Clergyman: Choir:



In-to Thy hands, O Lord, | I will com-mit my

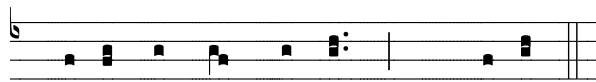


spi-rit. *Clergyman: ∴ Thou hast re-deemed me,*



O Lord, God of truth. *Choir: I will com-mit...*


There is no Glory be, but the same clergyman says:




In-to Thy hands, O Lord. Choir: I will...

And straightway the choir turn north ☩ south for the Hymn:

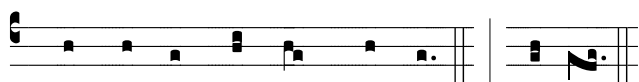
Cantor/rulers: Hymn Choir I:



Ser-vant of God, re-mem-ber | That once thou



didst pass un- der The ho-ly bap-tis-mal dew;



By Chri-sm thou wast made new. A- men.

Choir II sings the next stanza:

When sleep is calling, do thus:
Pray for a chaste and pure bed,
And let the shape of the Cross
Seal thy bosom and forehead.

The Cross repelleth all sin,
Before it flee the shadows;
The soul hallowed by that sign
Doth not know how to stumble.

Ye drumbeats of stray dreamings,
Be distant, O be distant!
Be thou and thy snares distant
From steadfast men, deceiver!

O twisted, tortuous viper,
That by ten hundred tangles
And serpentine sophistries
Dost vex hearts that are tranquil,

Depart, for Christ is present!
Disband, for Christ is present!
His sign, which hath engaged thee,
Doth damn thy whole assembly.

Albeit the body resteth,
Let it recline but little;
And yet may Christ, within it,
Be thought of through its respite.


✠ **P**raise to th' eternal Father,
And unto Christ our true King,
And the Sacred Paraclete,
Now and for everlasting. Amen.

∴ **Keep us, O Lord, as usual.**

The ant. upon the Gospel is:



O King glo-ri-ous | in the midst of Thy saints,
Who art wor-thy of praise for ev-er and yet



in- ex-pres-sib-le. Thou, O Lord, art a-mong

us, and Thy ho-ly name is cal-led up-on
 ov-er us; for-sake us not, O our God, that on
 the day of judg-ment Thou mayst be pleased
 to gath-er us up, **A**-mong Thy Saints and
 e- lect, **O** bles-sed King. *Now lettest, tone 3.*

The verses following are added only on Sat., Sun., & feasts of ix lessons. The rulers sing:

∴ Bles-sed King, guide Thy ser-vants a-long
 the paths of sal-va- tion. *Choir: * Among Thy...*
 ∴ That they may, by pi-ous fast-ings, wipe a-way
 wretch-ed deeds of guilt. **** O blessed King.**
 ∴ And may keep in a pure man-ner the my-
 sti-cal so-lem-ni-ties of Pas-cha.

*And the choir finish: * Among Thy Saints & elect, O blessed King.*

Compline 10

On the Thur. of the Lord's Supper, this Compline, the entirety of which is done sine nota—without melody.

Priest, softly:

✠ In the name... Our Father... Rejoice... (p. 1).

Then the Priest himself intones:

ant. Christ became obedient.

Psalm 4. no Glory be.

Psalm 30a. no Glory be.

Psalm 133. no Glory be.

Nunc Dimittis. no Glory be.

The choir say these softly, in the usual antiphonal manner.

ant. **C**hrist became obedient for us unto death, even the death of the Cross. *Priest:*

∴ The Lord be with you.

∴ And with thy spirit. *Priest:* Let us pray.

Look down graciously, O Lord, upon this Thy family, for which our Lord Jesus Christ did not hesitate to be betrayed into the hands of wicked men and to suffer the torment of the Cross. ✠ Who liveth and reigneth with Thee in the unity of the Holy Spirit, God through all the ages of ages.

∴ Amen. *Priest:*

∴ The Lord be with you. ∴ And with thy spirit.

Server:

∴ Let us bless the Lord. ∴ Thanks be to God.

Priest, softly:

✠ In the name... Our Father... Rejoice... (p. 1).

Thus is Compline ended on this day.

Compline 11

On Good Friday, the Day of Preparation, the Compline is again entirely sine nota. It begins just as for Compline 10, with:

✠ In the name... Our Father... Rejoice... (p. 1).

But after the ant. is said in full ("Christ became obedient for us unto death, even the death of the Cross"), all prostrate themselves, & the Priest says softly:

Our Father... Rejoice Mary... (p. 1) *Choir:*

Psalm 50—Miserére:

Have mercy on me, O God : according to Thy great mercy. And according to the multitude of Thy compassions : blot out my transgression. Wash me thoroughly from mine iniquity : and cleanse me from my sin. For I know mine iniquity : and my sin is ever before me. Against Thee only have I sinned and done this evil before Thee : that Thou mightest be justified in Thy words, and prevail when Thou art judged. For behold, I was conceived in iniquities : and in sins did my mother bear me. For behold, Thou hast loved truth : the hidden and secret things of Thy wisdom hast Thou made manifest unto me. Thou shalt sprinkle me with hyssop, and I shall be made clean : Thou shalt wash me, and I shall be made whiter than snow. Thou shalt make me to hear joy and gladness : the bones that be humbled, they shall rejoice. Turn Thy face away from my sins : and blot out all mine iniquities. Create in me a clean heart, O God : and renew a right spirit within me. Cast me not away from Thy presence : and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation : and with Thy governing Spirit establish me. I shall teach transgressors Thy ways : and the ungodly shall turn back unto Thee. Deliver me from blood-guiltiness, O God, Thou God of my salvation : my tongue shall rejoice in Thy righteousness. O Lord, Thou shalt open my lips : and my mouth shall declare Thy praise. For if Thou hadst desired sacrifice, I had given it : with whole-burnt offerings Thou shalt not be pleased. A sacrifice unto God is a broken spirit : a heart that is broken and humbled God will not despise. Do good, O Lord, in Thy good pleasure, unto Sion : and let the walls of Jerusalem be builded. Then shalt Thou be pleased with a sacrifice of righteousness, with oblation and whole-burnt offerings : then shall they offer bullocks upon Thine altar. *no Glory be; the Priest says only:*

Look down graciously, O Lord, upon this Thy family, for which our Lord Jesus Christ did not hesitate to be betrayed into the hands of wicked men and to suffer the torment of the Cross.

There is no doxology, but straightway the Priest concludes:

✠ In the name... Our Father... Rejoice... (p. 1).

Compline 12

On Holy Sat., at the Vigil of Pascha, as the bells are rung (two large bells doubly or triply), the Priest says softly:

✠ In the name... Our Father... Rejoice... (p. 1).

The bells ceased, the Priest skips "Turn us back" & sings:

∿ O God, be attentive unto helping me, *etc.*¹

The ant. is intoned by a high-ranking clergyman:



Al- le- lu- ya. *Psalms & Gospel, tone 7.*

*Psalm 4. no Glory be.
Psalm 30a. no Glory be.
Psalm 133. no Glory be.
Nunc Dimittis. with Glory be.* } *These are sung as a single Psalm, with one Glory be.*



Al- le- lu- ya, | al- le- lu- ya, al- le- lu- ya,



al- le- lu- ya. *Priest:*

∿ The Lord be with you.¹

℟. And with thy spirit. *Priest: Let us pray.*

Pour forth within us, O Lord, the Spirit of Thy love: that in Thy mercy Thou mayest make us share one mind and heart, whom Thou hast well filled with the Holy Mysteries of Pascha. ✠ Through our Lord Jesus Christ Thy Son, Who liveth and reigneth with Thee in the unity of the Holy Spirit, God through all the ages of ages. ℟. Amen. *Priest:*¹

∿ The Lord be with you.

℟. And with thy spirit.

*The Priest himself sings, without alleluia:*¹

∿ Let us bless the Lord.

℟. Thanks be to God.

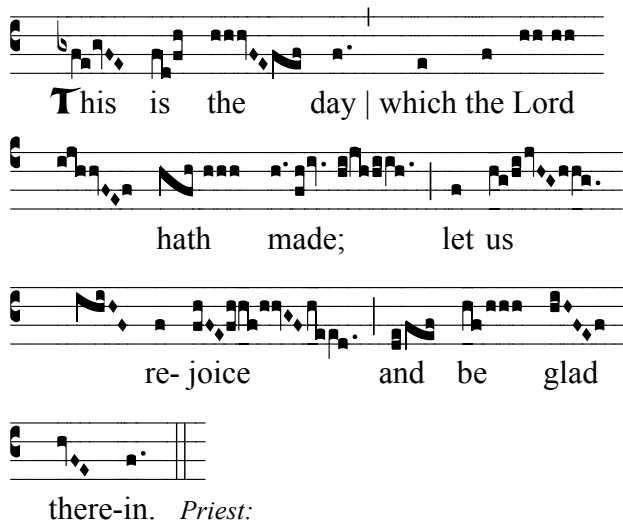
The Priest concludes Compline with the soft prayers:

✠ In the name... Our Father... Rejoice... (p. 1).

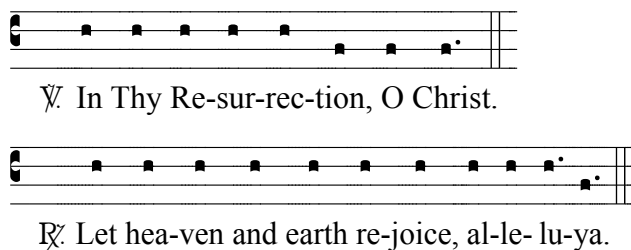
Compline 13

From the Day of Pascha until the following Sat., all is done as for Compline 12, except that after the full rendition of the ant., the Cantor intones the Gradual of the day, without neum or verse:

¹ Music on p. xxi.



This is the day | which the Lord
hath made; let us
re-joyce and be glad
there-in. *Priest:*



∿ In Thy Re-sur-rec-tion, O Christ.
℞ Let hea-ven and earth re-joyce, al-le-lu-ya.

∿ The Lord be with you.
℞ And with thy spirit. *Priest:* Let us pray.

Collect Pour forth, & the rest, given under Compline 12.

Compline 14


From the Octave of Pascha to Ascension, Compline is begun in the usual manner, with ∿. Turn us back.

The 1st ant. is Alleluja, alleluja, alleluja, alleluja, p. 191.

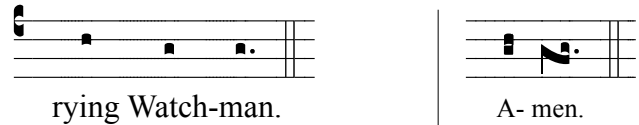
The usual 4 Psalms are sung, pp. 179-180.

The chapter is usual, after which all turn n./s. to sing:

Rulers: **Hymn** *Choir I:*



○ Je-sus, Sa-viour of the world, the Word,
the high-est Fa-ther's Word, O Light of un-
wit-nes-sed Light, Thy peo-ple's un-wear-



rying Watch-man. A- men.

Choir II: **T**hou didst create the universe
And set the bounds of dark and light;
Renew our bodies—worn from work—
By the still, quiet calm of night. *I:*

That although briefly we take rest
In this burdensome body's flesh,
Our flesh may slumber in such wise
That our soul may keep watch in Christ. *II:*

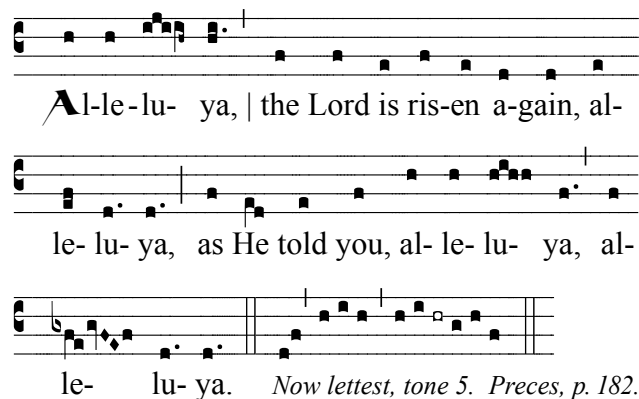
Bowed low, we bear our prayer to Thee:
Deliv'r us from the enemy;
Do not let him ensnare the ones
Whom Thou didst buy with Thine own blood.

Creator of all things, we pray
Upon this Paschal jubilee:
Protect Thy people. Defend them
From all the fury'and force of death. *Both:*

All face east. If service is of St. Mary, the 1st line of the doxology is "Thou that wast born of a virgin"; otherwise:

✠ **T**hou that art risen from the dead,
Our Master, glory be to Thee
With Father and Holy Spirit
To th'ages of eternity. Amen.

∿ **Keep us, O Lord,** as usual. *All face n./s. for the 2nd ant.:*



Al-le-lu- ya, | the Lord is ris-en a-gain, al-
le-lu- ya, as He told you, al- le-lu- ya, al-
le- lu- ya. *Now lettest, tone 5. Preces, p. 182.*

Compline 15

From Ascension eve to Whitsunday, all is done as for Compline 14, with the exception of that which here follows.

Rulers: **Hymn** Choir I:

Je- sus, our hope, our long-ing, Our re-
demp-tion, our cha-ri- ty, As God, Thou didst
cre-ate all things, And wast made man at time's
sur- cease. A- men.

II: **W**hat mercy, Jesus, conquered Thee,
To make Thee take our sins on Thee,
Suff'ring a savage, brutal death
To bear us up and out from death? *I:*

Conqueror, Thou didst pierce hell's defense,
Purchase Thy captive people, and
Sit at Thy Father's own right hand
With praise and high preëminence. *II:*

May that same mercy now make Thee
Spare us and subdue our wrong deeds.
Fill us who fill our vows to Thee;
Thy count'nance will make us complete. *I:*

Be our joy and our jubilee,
Who art our future prize. In Thee
May all our praise and glory be,
For all time, to eternity. *Both choirs, facing east:*

If service is of St. Mary, the first line of the doxology stanza is "Thou that wast born of a virgin"; otherwise:

✠ **T**hou that dost rise above the stars,
Our Master, glory be to Thee
With Father and Holy Spirit
To th'ages of eternity. Amen.

∇ **Keep us, O Lord, as usual. All face n./s. for the 2nd ant.:**

Al-le-lu- ya, | Christ, as-cending on high, al-

le-lu-ya, led cap-ti-vi-ty cap-tive, al-le-lu-
ya, al-le-lu-ya. *Now lettest Thou, tone 5.*

Then the Preces & the festive ending, p. 182.

Compline 16

From Whitsunday eve to Trinity Sun., all is done as for Compline 14, with the exception of that which follows.

On Whitsunday, Whitmonday, Whittuesday, & Whitwednesday the following Seq. is sung as the Hymn, antiphonally. (The rest of the week, Hymn II on p. 181 is sung.)

Rulers: **Sequence** Choir I:

Now, Lord's choir, name and ex-press the grace-
ful names of the High-est. *II:* Mes-si-as, So-
tir, Em-ma-nu-el, A-do-na- i, Sa-ba-oth. *I:*
On-ly-be-got-ten, the Way and the Life, the
Hand, *Ho-mo-ou-si-on. II:* Wis-dom and
Might, the First-born, *Pri-mo-gé-ni-tus*, the
Be-gin-ning. *I:* Al-pha, O-me-ga He is cal-led,
both the Head and the End-ing. *II:* Foun-tain,

Source of all good-ness, the Pa-ra-clete, our
Me-di-a-tion. *I:* Fat-ling and Lamb, the Dra-
gon, a Worm and no man, Sheep, Ram, Li-on.
II: Mouth and Word of God, Light, Sun, Glo-
ry, I-mage, and Splen-dour. *I:* Blos-som,
Bread, Vine, Rock, Door, Moun-tain, and
Stone of the cor-ner. *II:* An-gel and Spouse
of His Church, the Shep-herd, the Priest, and
the Pro-phet. *I:* A-thá-na-tos and Ky-ros,
The-os, Pan-to-crá-tor, and I- sus. Both:
May He pre-serve us to Whom be *do-xa*
through ag- es of ag- es.¹

¹ *The foreign words in this Sequence are:* Sotir=Saviour; Emmanuel=God-with-us; Adonai=Lord; Sabaoth=[God] of angel-hosts; Homousion=consubstantial; Primogenitus=Firstborn; Alpha and Omega=A to Z; Paraclete=Advocate and Comforter; Athanatos=Immortal; Kyros=the Lord; Theos=God; Pantocrator=Ruler of All; Isus=Jesus; doxa=glory.

✠ **Keep us, O Lord, as usual. All face n./s. for the 2nd ant.:**

Al-le-lu- ya, | the Spi-rit the Pa-ra-clete, al-
le-lu- ya, He will teach you all things, al-le-
lu- ya, al- le- lu- ya.

Now lettest, tone 5. *Preces* & festive ending, p. 182.

Compline 17

On Trinity Sun. & all double feasts thenceforward to Advent, & from Epiphany Oct. to the first Sun. in Lent—except on the feasts & throughout the octaves of St. Mary, the feast of Relics, & All Saints—this Compline is done; also on the feast & through the oct. of the Dedication feast, provided it fall outside Advent, Lent, & Paschaltide.

The usual ant. & Psalms, pp. 179-180.

Hymn II, O Lord the Saviour, p. 181.

Gospel ant. **Bestow Thy light**, *Nunc Dimittis*, p. 181.

Compline 18

On the feast of Holy Relics & on All Saints the 1st ant. is:

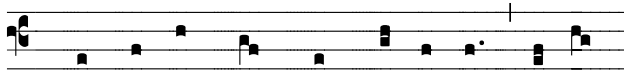
By the prayers of all the Saints, | be-stow
sal-va-tion of bo-dy and of soul, O Christ,
to Thy ser-vants. *Ps. 4, etc., tone 8.*

Hymn II, O Lord the Saviour. Gospel ant. **Bestow Thy light**.

Compline 19

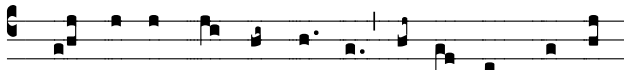
This Compline is done on the Purification, Assumption, & Nativity of the Mother of God, howbeit each of these feasts has a different ant. upon the Psalms—which is sung throughout the octave of the feast, if any.

On the Purification of St. Mary, the ant. on the Psalms is:




The Vir-gin | con-ceived at a word; a Vir-
gin she re-mained. A vir-gin gave birth to
the King of all kings. *Ps. 4, etc., tone 2.*

On her Assumption, the ant. on the Psalms is:

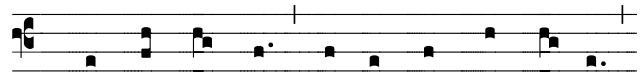


○ Ho-ly | Vir-gin Ma-ry, in-ter-cede for all



the world, for thou hast be-got-ten the King
of the earth. *Ps. 4, etc., tone 8.*

On her Nativity, the ant. on the Psalms is:



Bles-sed Mo-ther | and un-wed-ded Vir-gin,
glo-ri-ous Queen of the world, in-ter-cede in
our be-half un-to the Lord. *Ps. 4, etc., tone 2.*

On all the aforementioned feasts, the Hymn is no. II, O Lord the Saviour. And on all these feasts & throughout their octaves, the Gospel ant. is always, We glorify thee.

Omnis consummationis vidi finem;

✠
g h p

latum mandatum Tuum nimis. Ps. 118

Seasonal Psalms

First Psalms of the Incarnation

At First Vespers of the Nativity of Our Lord, & of certain other high feasts, these Psalms are sung:

Psalm 112—Laudáte púeri

Praise the Lord, O ye servants : praise ye the name of the Lord. **B**lessed be the name of the Lord : from henceforth and for evermore. **F**rom the rising of the sun unto the going down of the same : the name of the Lord is to be praised. **H**igh above all the nations is the Lord : above the heavens is His glory. **W**ho is like unto the Lord our God, Who dwelleth on high : and looketh down on things that are lowly, in

heaven and on the earth? **W**ho raiseth up the poor man from the earth : and from the dunghill lifteth up the pauper, **T**hat He may seat him with princes : with the princes of His people, **W**ho maketh the barren woman to dwell in a house : and be a mother rejoicing over children. ✠ **G**lory be to the Father and to the Son : and to the Holy Spirit. **A**s it was in the beginning, and now and always : and unto the ages of ages. Amen.

Psalm 116—Laudáte Dóminum

O praise the Lord, all ye nations : praise Him, all ye peoples. **F**or He hath made His mercy to prevail over us : and the truth of the Lord...

of the Lord abideth for ever. ✠ **G**lory be to the Father and to the Son : and to the Holy Spirit. **A**s it was in the beginning, and now and always : and unto the ages of ages. Amen.

Psalm 145—Lauda ánima

Praise the Lord, O my soul; I will praise the Lord in my life : I will chant unto my God for as long as I have my being. **T**rust ye not in princes : in the sons of men, in whom there is no salvation. **H**is spirit shall go forth, and he shall return unto his earth : in that day all his thoughts shall perish. **B**lessed is he of whom the God of Jacob is his help, whose hope is in the Lord his God : Who hath made heaven and the earth, the sea and all that is therein, **W**ho keepeth truth unto eternity : Who executeth judgment for the wronged, Who giveth food unto the hungry. **T**he Lord looseth the fettered : the Lord maketh wise the blind. **T**he Lord setteth aright the fallen : the Lord loveth the righteous. **T**he Lord preserveth the proselytes; He shall adopt for His own the orphan and widow : and the way of sinners shall He destroy. **T**he Lord shall be king unto eternity : thy God, O Sion, unto generation and generation. ✠ **G**lory be to the Father and to the Son : and to the Holy Spirit. **A**s it was in the beginning, and now and always : and unto the ages of ages. Amen.

Psalm 146—Laudáte Dóminum

Praise ye the Lord, for a psalm is a good thing : let praise be sweet unto our God. **T**he Lord buildeth up Jerusalem : He shall gather together the dispersed of Israel. **H**e healeth the broken in heart : and bindeth their fractures together. **H**e numbereth the multitude of the stars : and calleth them all by name. **G**reat is our Lord, and great is His strength : and of His understanding there is no measure. **T**he Lord lifteth up the meek : but humbleth sinners to the earth. **B**egin your song to the Lord with thanksgiving : chant unto God with the harp, **T**o Him that covereth heaven with clouds : Who prepareth rain for the earth, **W**ho maketh grass to grow on the mountains : and green herb for the service of man, **W**ho giveth to the beasts their

food : and to the younglings of the ravens which call upon Him. **H**e shall not delight in the strength of a horse : nor in the legs of man is He well pleased. **T**he Lord is well pleased in them that fear Him : and in them that hope in His mercy. ✠ **G**lory be to the Father and to the Son : and to the Holy Spirit. **A**s it was in the beginning, and now and always : and unto the ages of ages. Amen.

Psalm 147—Lauda Iherúsalem

Praise the Lord, O Jerusalem : praise thy God, O Sion. **F**or He hath strengthened the bars of thy gates : He hath blessed thy sons within thee. **H**e bringeth peace upon thy borders : and with the fatness of the wheat He filleth thee. **H**e sendeth His saying unto the earth : right swiftly runneth His word. **H**e giveth His snow like wool : the mist He sprinkleth like ashes. **H**e hurlth His ice like morsels : who shall stand before His cold? **H**e shall send forth His word and melt them : His wind shall blow and the waters shall flow. **H**e declareth His word unto Jacob : His statutes and judgments to Israel. **H**e hath not dealt so with every nation : nor hath He shown His judgments unto them. ✠ **G**lory be... **A**s it was...

Second Psalms of the Incarnation

At 2nd Vespers of the Nativity of Our Lord, ☩ throughout Christmastide, the following antiphons ☩ Psalms are sung. On certain other high feasts the same Psalms are sung, but with proper antiphon(s) appointed in the Antiphonary.



With Thee is do-mi-nion. tone 1.

Psalm 109—Dixit Dóminus

The Lord said unto my Lord : Sit Thou at My right hand, **U**ntil I make Thine enemies : the footstool of Thy feet. **A** sceptre of power shall the Lord send unto Thee out of Sion : rule Thou in the midst of Thine enemies. **W**ith Thee is dominion in the day of Thy power, in the splendour of Thy saints : from the womb before the morning star have I begotten thee. **T**he Lord hath sworn and will not repent : Thou art a priest

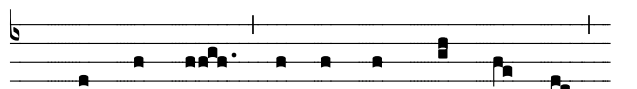
for ever, after the order of Melchisedek. **T**he Lord at Thy right hand : hath broken kings in the day of His wrath. **H**e shall judge among the nations, He shall fill them with dead bodies : He shall crush the heads of many upon the earth. **H**e shall drink of the brook in the way : therefore shall He lift up His head. ✠ **G**lory be. **A**s it was.



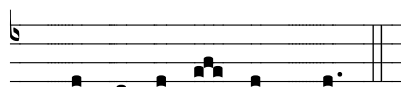
With Thee is do-mi-nion | in the day of



Thy pow-er. In the splen-dour of Thy Saints,



from the womb be-fore the morn-ing star



have I be-got-ten Thee.

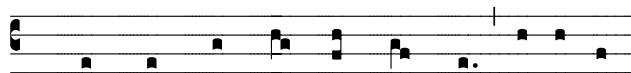


The Lord hath sent. *tone 7.*

Psalm 110—Confitebor Tibi

I will confess Thee, O Lord, with my whole heart : in the council of the upright and in the congregation. **G**reat are the works of the Lord : sought out in all the things that He hath willed. **C**onfession and majesty are His work : and His righteousness abideth unto ages of ages. **H**e made a remembrance of His wondrous deeds; merciful and compassionate is the Lord : He hath given food to them that fear Him. **H**e will be mindful for ever of His covenant : the power of His works hath He declared unto His people, **T**hat He may give them the inheritance of the nations : the works of His hands are truth and judgment. **F**aithful are all His commandments, confirmed unto ages of ages : made in truth and uprightness. **H**e hath sent redemption unto His people : He hath enjoined His covenant for ever. **H**oly and terrible is His name : the fear

of the Lord is the beginning of wisdom. **A**nd all they that foster this have a good understanding : His praise abideth unto ages of ages. ✠ **G**lory be... **A**s it was... *then, in Christmastide:*



The Lord hath sent | re-demp-tion un-to His



peo-ple; He hath en-join-ed His co-ve-



nant for ev-er.



There hath ris-en up. *tone 7.*

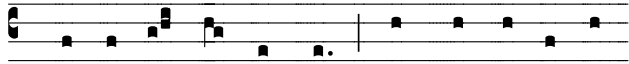
Psalm 111—Beatus vir

Blessed is the man that feareth the Lord : in His commandments shall he greatly delight. **H**is seed shall be mighty upon the earth : the generation of the upright shall be blessed. **G**lory and riches shall be in his house : and his righteousness abideth unto ages of ages. **T**here hath risen up in darkness a light for the upright : he is merciful and compassionate and righteous. **A** good man is he that is compassionate and lendeth; he shall order his words with judgment : for he shall remain unshaken for ever. **I**n everlasting remembrance shall the righteous be : he shall not be afraid of evil tidings. **H**is heart is ready to hope in the Lord; his heart is established : he shall not be afraid, until he look down upon his enemies. **H**e hath dispersed, he hath given to the poor, his righteousness abideth unto ages of ages : his horn shall be exalted with glory. **T**he sinner shall see and be angered, he shall gnash with his teeth and melt away : the desire of the sinner shall perish. ✠ **G**lory be to the Father and to the Son : and to the Holy Spirit. **A**s it was in the beginning, and now and always : and unto the ages of ages. Amen.

in Christmastide:



There hath ris- en up | in the dark-ness a light



for the up-right of heart. The Lord is mer-ci-



ful, com-pas-sion-ate, and right-eous.

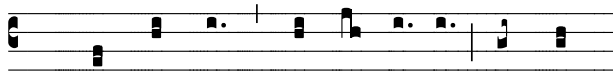


With the Lord. *tone 4.*

Psalm 129—De profundis

Out of the depths have I cried unto Thee, O Lord : O Lord, hear my voice. **L**et Thine ears be attentive : to the voice of my supplication. **I**f Thou shouldest mark iniquities, O Lord : O Lord, who shall stand? **F**or with Thee there is forgiveness : for Thy name's sake have I patiently waited for Thee, O Lord. **M**y soul hath waited patiently for Thy word : my soul hath hoped in the Lord. **F**rom the morning watch until night : from the morning watch let Israel hope in the Lord. **F**or with the Lord there is mercy : and with Him is plenteous redemption. **A**nd He shall redeem Israel : out of all his iniquities. ✠ **G**lory be to the Father and to the Son : and to the Holy Spirit. **A**s it was in the beginning and now and always : and unto the ages of ages. Amen.

Then, in Christmastide, the choir sing this ant.:



With the Lord | there is mer-cy, and with



Him is plen-te-ous re-demp-tion.

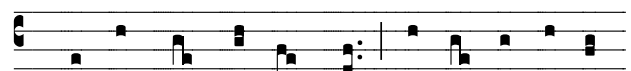


Of the fruit. *tone 8.*

Psalm 131—Meménto Dómine

Remember, O Lord, David : and all his meekness. **H**ow he made an oath unto the Lord : and vowed unto the God of Jacob: **I** shall not go into the dwelling of my house : I shall not ascend upon the bed of my couch, **I** shall not give sleep to mine eyes : nor slumber to mine eyelids, **N**or rest to my temples, until I find a place for the Lord : a habitation for the God of Jacob. **L**o, we have heard of it in Ephratha : we have found it in the plains of the wood. **L**et us go forth into His tabernacles : let us worship at the place where His feet have stood. **A**rise, O Lord, into Thy rest : Thou and the ark of Thy holiness. **T**hy priests shall be clothed with righteousness : and Thy righteous shall rejoice. **F**or the sake of David Thy servant : turn not Thy face away from Thine anointed one. **T**he Lord hath sworn in truth unto David, and He will not annul it : Of the fruit of thy loins will I set upon thy throne. **I**f thy sons keep My covenant : and these testimonies which I will teach them, **T**heir sons also : shall sit for ever on thy throne. **F**or the Lord hath elected Sion : He hath chosen her to be a habitation for Himself. **T**his is My rest for ever and ever : here will I dwell, for I have chosen her. **B**lessing, I will bless her pursuit : her beggars will I satisfy with bread. **H**er priests will I clothe with salvation : and her saints with rejoicing shall rejoice. **T**here will I make to spring forth a horn for David : I have prepared a lamp for My Christ. **H**is enemies will I clothe with shame : but upon Him shall My sanctification flourish. ✠ **G**lory be to the Father and to the Son : and to the Holy Spirit. **A**s it was in the beginning, and now and always : and unto the ages of ages. Amen.

Then, in Christmastide, the choir sing this ant.:



Of the fruit | of thy loins will I set up-on



thy throne.

The choir face east for the chapter, etc.